



**AGENDA**  
**ATHENS CITY COUNCIL**  
**MONDAY, APRIL 15, 2024 AT 7:00 PM**

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Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

**PUBLIC HEARING: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

**TRANSPORTATION COMMITTEE:**

- ODOT Cooperative Purchasing Program (2024-25 road salt)

1. Establish Quorum
2. Disposition of Minutes:
3. Communications
4. Reports and Communications from Other Elected Officials
5. Ordinances for Third Reading:

**0-28-24**

AN ORDINANCE AMENDING THE 2024 APPROPRIATION ORDINANCE 130-23; AND AUTHORIZING AN INTERFUND TRANSFER.

Introduced by Council Member Risner

**0-30-24**

AN ORDINANCE AMENDING ORDINANCE 65-23; AUTHORIZING ENGINEERING SERVICES FOR REHABILITATION OF THE STIMSON AVENUE BRIDGE, PROJECT (#358).

Introduced by Council Member Spjeldnes

6. Ordinances for Second Reading:

**0-31-24**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 74 AND 74 ½

NORTH COURT STREET TO REPLACE AN EXISTING BALCONY LOCATED IN THE CITY RIGHT-OF-WAY.

Introduced by Council Member Swank

**0-32-24**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 32 WEST CARPENTER STREET TO CREATE A PATRON DROP OFF AREA LOCATED IN THE CITY RIGHT-OF-WAY.

Introduced by Council Member Swank

**0-33-24**

AN ORDINANCE AMENDING ORDINANCE 02-24; AUTHORIZING A CITY FIBER NETWORK, PROJECT #347.

Introduced by Council Member McCarey

**0-34-24**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO RENEW A FIVE-YEAR CONTRACT WITH AXON ENTERPRISE, INC. TO UPGRADE BODY WORN CAMERAS AND TASERS FOR THE ATHENS POLICE DEPARTMENT.

Introduced by Council Member McCarey

**0-35-24**

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2024 ENERGIZED COMMUNITY GRANT(S) FUNDS.

Introduced by Council Member Risner

**7. Ordinances for First Reading:**

**0-36-24**

AN ORDINANCE AMENDING ORDINANCES 74-21 AND 116-22; AUTHORIZING ATHENS UPTOWN DESIGNATED OUTDOOR REFRESHMENT AREA (DORA), AND HOURS OF OPERATION; AND DECLARING AN EMERGENCY.

Introduced by All Council Members

**0-37-24**

AN ORDINANCE AMENDING THE 2024 APPROPRIATION ORDINANCE 130-23; AND AUTHORIZING INTERFUND TRANSFERS.

Introduced by Council Member Risner

**0-38-24**

AN ORDINANCE AMENDING ORDINANCE 0-03-21, AUTHORIZING THE CITY AUDITOR TO DEPOSIT 50% OF THE TRANSIENT GUEST TAX REVENUE INTO THE TOURISM FUND; AND DECLARING AN EMERGENCY.

Introduced by Council Member Risner

**0-39-24**

AN ORDINANCE AMENDING ORDINANCE 27-24; AMENDING THE 2024 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

**0-40-24**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A PURCHASE AGREEMENT WITH ATLANTIC EMERGENCY SOLUTIONS, INC., FOR THE PURCHASE OF A FIRE PUMPER TRUCK; AND DECLARING AN EMERGENCY.

Introduced by Council Member McCarey

**0-41-24**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR ANY ELIGIBLE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM FUNDS FOR PROGRAM YEAR 2024.

Introduced by Council Member McCarey

**0-42-24**

AN ORDINANCE AUTHORIZING A CITY NETWORK UPGRADE PROJECT (#369).

Introduced by Council Member McCarey

**0-43-24**

AN ORDINANCE AUTHORIZING THE PURCHASE OF A BUCKET TRUCK FOR THE STREET DEPARTMENT.

Introduced by Council Member McCarey

**0-44-24**

AN ORDINANCE AUTHORIZING PARTICIPATION IN THE OHIO DEPARTMENT OF TRANSPORTATION'S COOPERATIVE PURCHASING PROGRAM; AND DECLARING AN EMERGENCY.

Introduced by Council Member Spjeldnes

**0-45-24**

AN ORDINANCE AUTHORIZING THE MAYOR TO PAY THE 2024 MEMBERSHIP FEE FOR THE OUTDOOR RECREATION COUNCIL OF APPALACHIA (ORCA), TO PROVIDE FINANCIAL SUPPORT FROM THE CITY'S TRANSIENT GUEST TAX FOR THE BAILEYS TRAIL SYSTEM ALONG WITH OTHER RECREATIONAL ACTIVITIES.

Introduced by Council Member Wood

**8. Announcements & Other Business:**

- Motion to Accept March 2024 Financial Report
- Accept March 2024 Credit Card Transactions
- Appointment to the Community Relations Commission

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Adjournment**

Sam Cowl  
President of Council

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