



**AGENDA**  
**ATHENS CITY COUNCIL**  
**MONDAY, MARCH 25, 2024**  
**7:00 PM**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video)

**PLANNING & DEVELOPMENT COMMITTEE:**

- Title 49 Application (74 N. Court/Uptown Realty Group, LLC)
  
- Title 49 Application (32 W. Carpenter/Mount Zion Black Cultural Center)

**FINANCE & PERSONNEL COMMITTEE:**

- Axon (APD body worn camera and taser contract renewal)
  
- 2024 NOPEC Energized Community Grant

**CITY & SAFETY SERVICES:**

- City Fiber Network, Project #347 (amend 0-02-24)

Sam Crowl  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.