

# AGENDA ATHENS CITY COUNCIL MONDAY, DECEMBER 11, 2023 AT 7:00 PM

e-mail: <u>dwalker@ci.athens.oh.us</u> Streaming is available at <u>www.ci.athens.oh.us/video</u>

## SPECIAL SESSION

## 1. Establish Quorum

## 2. Ordinances for Third Reading:

## <u>0-119-23</u>

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS; BOARDS AND COMMISSIONS, SECTION 3.07.74, ESTABLISHMENT OF COMMISSION. Introduced by Council Member Crowl

## <u>0-127-23</u>

AN ORDINANCE AMENDING ORDINANCE 48-23; AUTHORIZING DESIGN, CONSTRUCTION, AND CONSTRUCTION ENGINEERING OF THE DAIRY LANE/STAGECOACH SEWER AS PART OF THE CITY/COUNTY SEWER EXPANSION (PROJECT (#317).

Introduced by Council Member McCarey

## <u>0-128-23</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT TO PROVIDE FINANCIAL SUPPORT FOR THE OPERATION OF THE ATHENS COUNTY CONVENTION AND VISITORS BUREAU; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

## <u>0-129-23</u>

AN ORDINANCE AUTHORIZING EXPENDITURES FOR CITY HALL RENOVATIONS, PROJECT #356. Introduced by Council Member Crowl

## <u>0-130-23</u>

AN ORDINANCE TO MAKE APPROPRIATIOS FOR CURRENT EXPENDITURES OF THE CITY OF ATHENS, OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2024. Introduced by the Finance & Personnel Committee

## <u>0-131-23</u>

AN ORDINANCE AUTHORIZING 2024 STAFFING LEVELS AND NON-UNION

COMPENSATION; REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

### <u>0-132-23</u>

AN ORDINANCE ADOPTING A FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS AND REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

### <u>0-133-23</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT WITH THE EMPLOYEE BENEFIT SERVICE CENTER TO SERVE AS THE CITY'S THIRD PARTY HEALTH INSURANCE ADMINISTRATOR (TPA); AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

### <u>0-134-23</u>

AN ORDINANCE AUTHORIZING A STOP-LOSS/GROUP EXCESS LOSS MEDICAL INSURANCE CONTRACT; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

### <u>0-135-23</u>

AN ORDINANCE AMENDING ORDINANCE 04-23; REALLOCATING REVENUES FROM THE CITY INCOME TAX; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

### <u>0-136-23</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A ONE-YEAR AGREEMENT WITH SUNDAY CREEK HORIZONS, A CONSULTING FIRM. Introduced by Council Member Grace

### <u>0-137-23</u>

AN ORDINANCE AUTHORIZING THE ADOPTION OF AN AGREEMENT WITH THE ATHENS CITY FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC., AND THE CITY OF ATHENS PATROL OFFICERS AND LIEUTENANTS, CONCERNING WAGES AND WORKING CONDITIONS.

Introduced by the Finance & Personnel Committee

### <u>0-138-23</u>

AN ORDINANCE AUTHORIZING THE MAYOR'S EXECUTION OF AN AGREEMENT WITH THE ATHENS CITY FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, AND THE CITY OF ATHENS COMMUNICATION OFFICERS, CONCERNING WAGES AND WORKING CONDITIONS.

Introduced by the Finance & Personnel Committee

### <u>0-142-23</u>

AN ORDINANCE AMENDING ORDINANCE 64-23, ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, SOLID WASTE, RECYCLING AND OPTIONAL COMPOSTING RATES; AND DECLARING AN EMERGENCY. Introduced by All Council Members

### 3. Ordinances for Second Reading:

### <u>0-140-23</u>

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 11, BUSINESS REGULATIONS TO ENACT SECTION 11.13, TOBACCO RETAILER LICENSE (TRL), ADDING PROVISIONS REQUIRING RETAILERS TO OBTAIN A LICENSE FOR SELLING TOBACCO PRODUCTS.

Introduced by Council Member Grace

#### <u>0-143-23</u>

AN ORDINANCE APPROVING A THEN-AND-NOW CERTIFICATE FOR PAYMENT TO BRUNK'S OVERHEAD DOORS; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

#### 4. Ordinance for First Reading:

#### <u>0-144-23</u>

AN ORDINANCE AUTHORIZING THE ATHENS CITY SHADE TREE COMMISSION, IN COLLABORATION WITH OHIO UNIVERSITY, TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR), USDA FOREST SERVICE, FOR PARTICIPATION IN THE URBAN FORESTRY GRANT PROGRAM; AND DECLARING AN EMERGENCY.

#### 5. Resolution for Second Reading:

#### • <u>R-11-23</u>

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR. Introduced by Council Member Crowl

### 6. Adjournment

Chris Knisely President of Council

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accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.