



AGENDA

ATHENS CITY COUNCIL

MONDAY, SEPTEMBER 18, 2023 - 7:00 PM

e-mail: dwalker@ci.athens.oh.us

Streaming is available at www.ci.athens.oh.us/video

1. PUBLIC HEARING:

- Amend Sign Regulations to include feather flags as temporary advertising signs

2. Establish Quorum

3. Disposition of Minutes:

- Regular Session held September 5, 2023

4. Communications

5. Reports and Communications from Other Elected Officials

6. Ordinances for Third Reading:

0-82-23

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO THE "AGREEMENT ESTABLISHING THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC)," AND A NATURAL GAS PROGRAM AGREEMENT WITH NOPEC, AND RELATED MATTERS. Introduced by All Members of Council

0-84-23

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT AT 39 HOOPER STREET TO PATRICK AND JAMES BALDING, OWNERS, FOR CONTINUED USE OF THE CITY RIGHT-OF-WAY FOR AN EXISTING FENCE.

Introduced by Council Member Grace

0-85-23

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM MADISON ENERGY COOPERATIVE ASSOCIATION/UTILITY PIPELINE LTD, FOR USE OF THE CITY'S RIGHT-OF-WAY.

Introduced by Council Member Grace

0-86-23

AN ORDINANCE AUTHORIZING DISPOSAL OF A POLICE DEPARTMENT VEHICLE NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Risner

0-87-23

AN ORDINANCE AMENDING THE 2023 APPROPRIATION ORDINANCE 155-22. Introduced by Council Member Crowl

7. Ordinances for Second Reading:

0-83-23

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A 25-YEAR EASEMENT WITH OHIO UNIVERSITY TO REPLACE A WATERLINE. Introduced by Council Member Grace

0-88-23

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT FOR RELEASE OF CERTAIN REAL ESTATE PARCELS TO THE CITY FOR WATER SERVICE ALONG DAIRY LANE. Introduced by Council Member McCarey

0-89-23

AN ORDINANCE DECLARING CERTAIN POLICE DEPARTMENT FIREARMS NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member McCarey

0-90-23

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, FOR SIDEWALK, ACCESSIBILITY, AND TRAFFIC SIGNAL IMPROVEMENTS IN THE UPTOWN AREA, PROJECT (#329); AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-91-23

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACTS FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES FOR THE UPTOWN IMPROVEMENTS PROJECT (#329). Introduced by Council Member Risner

0-92-23

AN ORDINANCE AMENDING THE 2023 APPROPRIATION ORDINANCE 155-22. Introduced by Council Member Crowl

8. Ordinances for First Reading:

0-93-23

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 9, GENERAL REGULATIONS, CHAPTER 9.05, FIRE CONTROL; PETROLEUM LIQUIDS, SECTION 9.05.99, PENALTIES. Introduced by Council Member McCarey

0-94-23

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND ADDENDUM WITH THE OHIO ORGANIZED CRIME INVESTIGATIONS COMMISSION, TASK FORCE #22-09. Introduced by Council Member McCarey

0-95-23

AN ORDINANCE AMENDING THE 2023 APPROPRIATION ORDINANCE 155-22. Introduced by Council Member Crowl

9. Announcements & Other Business:

- Appointments/Reappointments to the Affordable Housing Commission

10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

11. Executive Session: Collective Bargaining and Sale of Municipal Property

12. Adjournment

Chris Knisely
President of Council

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