



AGENDA
ATHENS CITY COUNCIL
MONDAY, AUGUST 14, 2023
7:00 PM
e-mail: dwalker@ci.athens.oh.us
Streaming is available at www.ci.athens.oh.us/video

COMMITTEE OF THE WHOLE:

- Center for Campus & Community Engagement (Mary Nally)
- Racial Equity Resolution
- NOPEC (Natural Gas Aggregation Program)

TRANSPORTATION COMMITTEE:

- Pedestrian Accessibility and Bicycle Task Force (establish by resolution)
- Vehicle Disposal (APD)

PLANNING & DEVELOPMENT COMMITTEE:

- Richland/Shافر Waterline (replacement easement)
- Zoning Code (amend sign regulations)
- Title 49 Special Use Permit (39 Hooper Street)

- Title 49 Registration (Madison Energy Cooperative Association/Utility Pipeline, LTD)

FINANCE & PERSONNEL COMMITTEE:

- Athens County Humane Society (contribute toward salary of a humane agent)
- Appropriations
 - (\$3,640) to General Fund, Lands & Buildings, supplies, solar pathway lighting for Meadow Lane (NOPEC grant)
 - (\$20,000) to Water Fund, Administration, maintenance contract line, for LEAX Rural Water District payments under the Kershaw Greene agreement

Chris Knisely
President of Council

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