AGENDA ATHENS CITY COUNCIL MONDAY, FEBRUARY 13, 2023 7:00 P.M.

e-mail: dwalker@ci.athens.oh.us

MASKING IS OPTIONAL

Streaming is available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to our clerk at:

dwalker@ci.athens.oh.us

Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

FINANCE & PERSONNEL COMMITTEE:

- ORCA (Jessie Powers, annual report)
- ORCA (annual membership fee)
- Appropriations
 - (\$5000) to General Fund, Lands & Buildings, for Armory/Hudson electricity payments
 - (\$33,680) to General Fund, Fire, for a State of Ohio grant from the State Fire Marshal's Office, for 8 MARCs radios and fees
 - (\$49,808.56) to General Fund, Fire, for a State of Ohio grant from BWC, for extrication tools
 - (\$130,000) to General Fund, Fire, FEMA grant for hose and nozzle replacement
 - (\$1000) to the Community Center Fund, capital line, for a donation from Ann Moneypenny and Michael Kleinman to restore function of large fans at the Community Center
 - (\$3000) to the APR Income Tax Fund, professional services line, for engineering and surveying for the ALCO canoe put-in
- Decreasing/Increasing Appropriations
 - Decrease Stormwater Fund, capital line, by (\$400)
 - O Increase Stormwater Fund, by (\$400) for vehicle maintenance

COMMITTEE OF THE WHOLE:

- Solid Waste Contract
- New National Opioid Settlement

CITY & SAFETY SERVICES COMMITTEE:

• Farmers Market (amend City Code)

TRANSPORTATION COMMITTEE:

- Disposition of Vehicles/Equipment
 - o (2) Gravely Mowers (EPW) for trade-in on new mowers
 - o 2008 Toyota Prius (APD)
 - o 2000 Chevy Cavalier (Code)
- Safe Routes to School Project (ODOT grant application)
- Transportation Alternatives Program & Curb/Ramp Improvements (ODOT grant applications for the Columbus Road, Phase #1 project)