

A G E N D A
ATHENS CITY COUNCIL
MONDAY, NOVEMBER 28, 2022
7:00 P.M.

MASKING IS OPTIONAL

Streaming is available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to our clerk at: dwalker@ci.athens.oh.us Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name ^{and} address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

COMMITTEE OF THE WHOLE:

- Community Authority

PLANNING & DEVELOPMENT COMMITTEE:

- Economic Development Council (annual report, Mollie Fitzgerald)

FINANCE & PERSONNEL COMMITTEE:

- AFSCME 3351 (Fire contract)
- Appropriations
 - (\$16,100) to APR Debt Fund
 - (\$96,000) to General Fund, Mayor
- Third Party Health Insurance Administrator (annual contract)
- Stop-Loss Excess Loss Medical Insurance (annual contract)