

**AMENDED COMMITTEE A G E N D A**

**ATHENS CITY COUNCIL  
MONDAY, JUNE 13, 2022**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**MASKING IS OPTIONAL**

Streaming is available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to our clerk at: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond. **Please include in the Subject line "QUESTION/COMMENT"**

**CITY & SAFETY SERVICES COMMITTEE:**

- 2022 Community Housing Impact and Preservation Program (CHIP) Application (Partnership Agreement with Athens County Commissioners)
- APD Mutual Assistance Agreement (Southeast Ohio Major Crimes Unit)

**TRANSPORTATION COMMITTEE:**

- Re-designate Hocking Athens Perry Community Action Programs (HAPCAP) to Administer Athens Public Transit

**FINANCE & PERSONNEL COMMITTEE:**

- 2022 Technology Grant (fund award – Municipal Court)\
- Appropriation
  - Cooling Unit Replacement (TGC Server Room) – (\$4000.00) to General Fund, City Council

**PLEASE NOTE THAT THIS IS A SPECIAL SESSION OF COUNCIL TO GIVE READINGS TO LEGISLATION ONLY. THERE ARE NO REPORTS OR OTHER BUSINESS, AND NO OPPORTUNITY FOR CITIZENS TO SPEAK AT THE END OF THIS AGENDA.**

**\*\*\*\*\*MODIFIED SPECIAL SESSION\*\*\*\*\***

1. Establish Quorum

2. Ordinances for Third Reading:

**0-80-22**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR SMALL CITY PROGRAM FUNDS FOR THE 2022 SOLICITATION CYCLE; AND DECLARING AN EMERGENCY.

Introduced by Council Member Risner

**0-83-22**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$9,000,000 OF BONDS BY THE CITY OF ATHENS, OHIO, FOR THE PURPOSE OF FINANCING THE COSTS OF CONSTRUCTING A NEW FIRE STATION, MAKING SITE IMPROVEMENTS, AND ACQUIRING FURNITURE, EQUIPMENT AND FURNISHINGS AND A SITE THEREFOR, AND MATTERS RELATED THERETO; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

**0-84-22**

AN ORDINANCE AUTHORIZING FINAL DESIGN ENGINEERING AND CONSTRUCTION SERVICES FOR A NEW FIRE HEADQUARTERS, PROJECT #346.

Introduced by Council Member McCarey

**3. Ordinances for Second Reading:**

**0-87-22**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS AND ENTER INTO AGREEMENTS WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR MUNICIPAL BRIDGE AND LOCAL MAJOR BRIDGE PROGRAM FUNDS. Introduced by Council Member Risner

**0-88-22**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) FOR ISSUE I FUNDS; AND TO EXECUTE CONTRACTS AS REQUIRED. Introduced by Council Member Risner

**0-89-22**

AN ORDINANCE AUTHORIZING WEST WASHINGTON SIDEWALK AND SAFETY IMPROVEMENTS, PROJECT (#335). Introduced by Council Member Risner

**0-90-22**

AN ORDINANCE AUTHORIZING CONSTRUCTION AND CONSTRUCTION ENGINEERING FOR THE WATER TREATMENT PLANT SALT STORAGE ROOF SLAB AND BEAM REPLACEMENT PROJECT (#354).

Introduced by Council Member McCarey

**0-91-22**

AN ORDINANCE AUTHORIZING A DEBT COLLECTION AGREEMENT BETWEEN CAPITAL RECOVERY SYSTEMS, INC. AND ATHENS COUNTY MUNICIPAL COURT.

Introduced by Council Member Crowl

**0-92-22**

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE.

Introduced by Council Member Crowl

#### **4. Ordinance for First Reading:**

##### **0-93-22**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 2022-2025 PARTNERSHIP AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS AS APPLICANT AND GRANTEE, IF FUNDED, FOR SUBMISSION OF AN APPLICATION TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEVELOPMENT SERVICES AGENCY (ODSA) FOR THE COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP); AND DECLARING AN EMERGENCY.

Introduced by Council Member McCarey

#### **5. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.