# A G E N D A ATHENS CITY COUNCIL MONDAY, FEBRUARY 21, 2022

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

# **ALL ATTENDEES MUST WEAR A MASK**

Streaming is available at <a href="www.ci.athens.oh.us/video">www.ci.athens.oh.us/video</a>, and you can email any questions or comments about Agenda topics to <a href="askcouncil@ci.athens.oh.us">askcouncil@ci.athens.oh.us</a>. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name <a href="and address">and address</a> in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

- 1. Establish Quorum
- 2. Disposition of Minutes:
  - Regular Session held February 7, 2022
- 3. Communications
- 4. Reports and Communications from Other Elected Officials
- 5. Ordinances for Third Reading:

# 0-01-22

AN ORDINANCE AUTHORIZING UNNEEDED OR OBSOLETE MUNICIPAL PERSONAL PROPERTY TO BE SOLD BY INTERNET AUCTION. Introduced by Council Member Crowl

# 0-02-22

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 17, MUNICIPAL INCOME TAX, CHAPTER 17.01, IN GENERAL, SECTION 17.01.012, PURPOSES OF TAX; RATE. Introduced by Council Member Crowl

#### 0-03-22

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, DEVELOPMENT SERVICES AGENCY; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

# 0-04-22

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE 150-21; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS. Introduced by Council Member Crowl

#### 0-05-22

AN ORDINANCE AUTHORIZING A CITY FIBER NETWORK, PROJECT 347. Introduced by Council Member McCarey

# 0-06-22

AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONTRACT REOPENER WITH THE ATHENS CITY FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, INC., AND THE CITY OF ATHENS PATROL OFFICERS, LIEUTENANTS, AND COMMUNICATION OFFICERS CONCERNING WAGES.

Introduced by the Finance & Personnel Committee

# 0-07-22

AN ORDINANCE AUTHORIZING A ONE-TIME RETENTION PAYMENT FOR THE CITY OF ATHENS PATROL OFFICERS, LIEUTENANTS, AND COMMUNICATION OFFICERS. Introduced by the Finance & Personnel Committee

# 0-08-22

AN ORDINANCE AUTHORIZING PRELIMINARY ENGINEERING SERVICES FOR THE UPTOWN IMPROVEMENTS PROJECT, PROJECT (#329). Introduced by Council Member Risner

# 0-09-22

AN ORDINANCE AUTHORIZING DISPOSAL OF CERTAIN VEHICLES NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Risner

# 0-11-22

AN ORDINANCE ACCEPTING A UTILITY AND INGRESS/EGRESS EASEMENT ON SOUTH BLACKBURN ROAD. Introduced by Council Member Grace

# 0-12-22

AN ORDINANCE ACCEPTING A PERPETUAL EASEMENT TO CONSTRUCT AND MAINTAIN A SEWER IN THE NAME, AND FOR THE USE, OF THE CITY OF ATHENS. Introduced by Council Member Grace

# 0-13-22

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE AN INTRA-COUNTY MUTUAL AID AGREEMENT BETWEEN THE CITY OF ATHENS AND THE ATHENS COUNTY SHERIFF'S OFFICE.

Introduced by Council Member McCarey

# 0-14-22

AN ORDINANCE AUTHORIZING THE PURCHASE OF SOFTENING SALT FOR THE WATER TREATMENT PLANT. Introduced by Council Member McCarey

# <u>0-15-22</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT FOR A NEW RESTROOM FACILITY AT THE WEST STATE PARK, PROJECT #349. Introduced by Council Member McCarey

# 0-16-22

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT WITH BUSINESS SYSTEM SOLUTIONS, INC. (BSSI) FOR INFORMATION TECHNOLOGY NETWORK MANAGEMENT SERVICES. Introduced by Council Member McCarey

#### 0-17-22

AN ORDINANCE AMENDING ORDINANCE 84-21, TO INCREASE THE AUTHORIZED EXPENDITURE FOR STRUCTURAL REPAIRS TO THE ATHENS FIRE DEPARTMENT HEADQUARTERS, PROJECT #343. Introduced by Council Member McCarey

# 0-18-22

AN ORDINANCE AUTHORIZING CONSTRUCTION DESIGN FOR A NEW ATHENS FIRE DEPARTMENT HEADQUARTERS, PROJECT #346. Introduced by Council Member McCarey

# 6. Ordinances for Second Reading:

#### 0-10-22

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY USE PERMIT TO PAUL RICHARD, OWNER, DBA GOOD WORKS, INC., 100 CENTRAL AVENUE, TO CONSTRUCT AN ACCESSIBLE PARKING SPACE.
Introduced by Council Member Grace

# 0-19-22

AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) 2022 ENERGIZED COMMUNITY GRANT(S) FUNDS. Introduced by Council Member Crowl

# 0-20-22

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE 150-21; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS. Introduced by Council Member Crowl

# 0-21-22

AN ORDINANCE AMENDING THE 2022 STAFFING LEVELS AND PAY GRADES AUTHORIZED BY ORDINANCE 141-21. Introduced by Council Member Crowl

# 0-22-22

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO CLOSE STREETS IN THE UPTOWN AREA FOR SPECIAL EVENTS DURING THE 2022 CALENDAR YEAR, AND TO CHANGE REQUESTED DATES OR CANCEL EVENTS AS NECESSARY. Introduced by Council Member Risner

# 0-23-22

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE TITLE 13, GENERAL OFFENSES, CHAPTER 13.04, OFFENSES AGAINST PUBLIC PEACE, SECTION 13.04.10, UNNECESSARY NOISE, IN A DESIGNATED AREA. Introduced by Council Member Risner

#### 0-24-22

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA. Introduced by Council Member Risner

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, UNLAWFUL DISCRIMINATORY PRACTICES. Introduced by Council Member McCarey

# 0-26-22

AN ORDINANCE AMENDING ATHENS CITY CODE SECTION 9.11.10, FACE COVERINGS IN PUBLIC SPACES; AND DECLARING THIS ORDINANCE AN EMERGENCY MEASURE TO EXTEND THROUGH MAY 31, 2022. Introduced by Council Member Grace

# 7. Ordinances for First Reading:

# 0-27-22

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR SAFE ROUTES TO SCHOOL FUNDS; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

# 0-28-22

AN ORDINANCE AUTHORIZING PARTICIPATION IN THE OHIO DEPARTMENT OF TRANSPORTATION'S COOPERATIVE PURCHASING PROGRAM. Introduced by Council Member Risner

# 0-29-22

AN ORDINANCE AUTHORIZING DESIGN SERVICES AND CONSTRUCTION OF TENNIS AND PICKLEBALL COURTS, PROJECT #350. Introduced by Council Member McCarey

# 0-30-22

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.02, FIRE PREVENTION, SECTION 9.02.01, CODE ADOPTED. Introduced by Council Member McCarey

# 0-31-22

AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO MARIETTA MEMORIAL HEALTHCARE, INC., 206 COLUMBUS ROAD, TO ALLOW PARKING AND A MONUMENT SIGN IN THE CITY'S RIGHT OF WAY.

Introduced by Council Member Grace

# 0-32-22

AN ORDINANCE AUTHORIZING THE MAYOR TO EXTEND THE AGREEMENT WITH SUNDAY CREEK HORIZONS, A CONSULTING FIRM, TO CONTINUE WORK ON A REMOTE WORK SYSTEM FOR THE CITY OF ATHENS.

Introduced by Council Member Grace

# 0-33-22

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 33, SHADE TREE COMMISSION, SECTION 33.01.01, COMMISSION MEMBERSHIP. Introduced by Council Member Grace

AN ORDINANCE AMENDING THE 2022 APPROPRIATION ORDINANCE 150-21; AND AUTHORIZING THE AUDITOR TO MAKE INTERFUND TRANSFERS. Introduced by Council Member Crowl

# 8. One-Reading Resolution

# R-01-22

A RESOLUTION TO APPROPRIATE TWO PARCELS OF REAL PROPERTY IN FEE SIMPLE (BY WARRANTY DEED) AND TO APPROPRIATE REAL PROPERTY FOR A TEMPORARY RIGHT OF WAY EASEMENT FOR A HIGHWAY PROJECT, IDENTIFIED AS ATH-W. UNION ST., PURSUANT TO OHIO REVISED CODE (R.C.) 719.04 AND R.C. 719.05 and R.C. 163 et seg. Introduced by All Members of Council

# 9. Announcements & Other Business:

- Motion to Accept the January, 2022, Financial Reports
- Motion to Accept the January, 2022, Credit Card Transactions
- Confirm Mayor's Appointment to the Shade Tree Commission

# 10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

11. Adjournment

Chris Knisely President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.