

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MAY 17, 2021**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at [www.ci.athens.oh.us/council](http://www.ci.athens.oh.us/council) or through zoom using the following link:**

<https://us02web.zoom.us/j/81249493607?pwd=WEF0MlJPNVgyOWNFaVRlRC9pK3htQT09>  
Passcode: 269370

**For those who would simply like to watch, streaming continues to be available at [www.ci.athens.oh.us/video](http://www.ci.athens.oh.us/video), and you can email any questions or comments about Agenda topics to [askcouncil@ci.athens.oh.us](mailto:askcouncil@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.**

**Please include in the Subject line "QUESTION/COMMENT"**

- 1. Establish Quorum**
- 2. Communications**
- 3. Reports and Communications from Other Elected Officials**
- 4. Ordinances for Third Reading:**

**0-54-21**

AN ORDINANCE AUTHORIZING WASTEWATER REMOTE SITE TELEMETRY IMPROVEMENTS, PROJECT 339. Introduced by Council Member Grace

**0-55-21**

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE; AND AUTHORIZING INTERFUND TRANSFERS. Introduced by Council Member Crowl

**0-56-21**

AN ORDINANCE AMENDING THE 2021 STAFFING LEVELS AUTHORIZED BY ORDINANCE 141-20. Introduced by Council Member Crowl

**0-57-21**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO OHIO UNIVERSITY TO ALLOW INSTALLATION OF A CAMPUS SHUTTLE STOP AT 9 FACTORY STREET. Introduced by Council Member Fahl

**0-58-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND EXECUTE AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR TRANSPORTATION IMPROVEMENT DISTRICT (TID) FUNDING; AND DECLARING AN EMERGENCY.  
Introduced by Council Member Clodfelter

**0-59-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR SMALL CITY PROGRAM FUNDS FOR PROGRAM YEAR 2021; AND DECLARING AN EMERGENCY. Introduced by Council Member Clodfelter

**0-60-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) FOR ISSUE I FUNDS; TO EXECUTE CONTRACTS AS REQUIRED. Introduced by Council Member Clodfelter

**5. Ordinances for First Reading:**

**0-62-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A 10-YEAR LEASE AGREEMENT WITH THE UNITED SENIORS OF ATHENS COUNTY FOR SPACE UTILIZATION IN THE COMMUNITY CENTER. Introduced by Council Member Crowl

**0-63-21**

AN ORDINANCE AMENDING THE GENERAL FUND ADMINISTRATIVE COST ALLOCATION POLICY ESTABLISHED BY ORDINANCE 67-15.  
Introduced by Council Member Crowl

**0-64-21**

AN ORDINANCE AMENDING THE INTERNAL SERVICE FUND COST ALLOCATION POLICY ESTABLISHED BY ORDINANCE 124-15.  
Introduced by Council Member Crowl

**0-65-21**

AN ORDINANCE AMENDING THE 2021 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE AN INTERFUND TRANSFER.  
Introduced by Council Member Crowl

**0-66-21**

AN ORDINANCE AUTHORIZING A CONTRACT FOR RIGHT-OF-WAY ACQUISITION SERVICES FOR THE WEST UNION STREET IMPROVEMENTS PROJECT (#322).  
Introduced by Council Member Crowl

**0-67-21**

AN ORDINANCE CLOSING A PORTION OF UNION STREET BETWEEN COURT AND COLLEGE ON TUESDAY, JUNE 15, 2021, FROM 5:00 P.M. TO 9:00 P.M., WELCOMING THE NATIONAL VULCAN RIDERS ASSOCIATION (NVRA); AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

**0-68-21**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A SUB-RECIPIENT CONTRACT WITH OHIO UNIVERSITY, AUTHORIZING THE EXPENDITURE TO IMPLEMENT A WASTEWATER-BASED COVID-19 SURVEILLANCE PROGRAM; AND DECLARING AN EMERGENCY. Introduced by Council Member Grace

**0-69-21**

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING SERVICES FOR THE WATER TREATMENT PLANT SOFTENER REHABILITATION PROJECT (#338).

Introduced by Council Member Grace

**0-70-21**

AN ORDINANCE AUTHORIZING THE DISPOSAL OF CERTAIN FIRE DEPARTMENT EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.

Introduced by Council Member Grace

**0-71-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, TO ADD TITLE 45, FEES, TO INCLUDE A FEE FOR AN HISTORIC PRESERVATION DESIGN REVIEW APPLICATION.

Introduced by Council Member Fahl

**0-72-21**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, UNLAWFUL DISCRIMINATORY PRACTICES.

Introduced by Council Member Smedley

**6. One-Reading Resolutions:****R-08-21**

A RESOLUTION AUTHORIZING THE CITY OF ATHENS TO BECOME A POWER A CLEAN FUTURE OHIO COMMUNITY AND TO ADOPT A GOAL TO REDUCE GREENHOUSE GAS EMISSIONS IN THE CITY.

Introduced by All Members of Council

**R-09-21**

A RESOLUTION EXPRESSING THE APPRECIATION OF THE CITY OF ATHENS, OHIO, TO COUNCIL MEMBER BETH CLODFELTER FOR HER PUBLIC SERVICE.

Introduced by All Members of Council

**7. Announcements & Other Business:**

- Confirm Mayor's appointment to the Athens Municipal Arts Commission
- Motion to Accept the April, 2021, Financial Reports
- Motion to Accept the April, 2021 Credit Card Transactions

**8. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda****9. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.