<u>A G E N D A</u> ATHENS CITY COUNCIL MONDAY, MAY 18, 2020

e-mail: <u>dwalker@ci.athens.oh.us</u>

7:00 P.M.

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at <u>www.ci.athens.oh.us/council</u> or through zoom using the following link:

Please click the link below to join the webinar: https://us02web.zoom.us/j/88093393680?pwd=SVE5bGNheU5QeldEWkczSkl6MldNQT09

Password: 314575

For those who would simply like to watch, streaming continues to be available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askquestion@ci.athens.oh.us. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

- 1. Establish Quorum
- 2. Disposition of Minutes:
 - Regular Session held May 4, 2020
- 3. Communications
- 4. Reports and Communications from Other Elected Officials
- 5. Ordinances for Third Reading:

<u>0-56-20</u>

AN ORDINANCE TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT. Introduced by Council Member Kotses

<u>0-57-20</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A WATER AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT TO RELEASE, UPON ANNEXATION, CERTAIN PROPERTY WITHIN THEIR SERVICE AREA TO THE CITY OF ATHENS. Introduced by Council Member Fahl

<u>0-60-20</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR MUNICIPAL REFUSE, RECYCLING AND COMPOSTING. Introduced by All Members of Council

<u>0-61-20</u>

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, SOLID WASTE, RECYCLING AND COMPOSTING RATES. Introduced by All Members of Council

6. Ordinance for Second Reading:

<u>0-65-20</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN OHIO PUBLIC WORKS COMMISSION (OPWC) GRANT AND LOAN AGREEMENT FOR THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315); AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Crowl

7. Ordinances for First Reading:

<u>0-66-20</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR SMALL CITY PROGRAM FUNDS FOR PROGRAM YEAR 2020; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

<u>0-67-20</u>

AN ORDINANCE TO RENEW THE EXISTING CITY INCOME TAX OF TEN HUNDREDTHS PERCENT (.10%) PER ANNUM FOR A PERIOD OF TEN YEARS FOR STREET IMPROVEMENTS; AND AUTHORIZING THE QUESTION TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION TO BE HELD ON NOVEMBER 2, 2020; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

<u>0-68-20</u>

AN ORDINANCE AMENDING THE 2020 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

8. Resolution for First Reading:

<u>R-05-20</u>

A RESOLUTION TO PLACE THE ISSUE OF RENEWING THE EXISTING CITY INCOME TAX OF TEN HUNDREDTHS PERCENT (.10%) PER ANNUM FOR A PERIOD OF TEN YEARS BEGINNING JANUARY 1, 2021, ON THE BALLOT AT THE NEXT GENERAL ELECTION ON NOVEMBER 2, 2020; AND DIRECTING THE BOARD OF ELECTIONS OF ATHENS COUNTY TO CONDUCT THE ELECTION; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

9. One-Reading Resolution:

<u>R-06-20</u>

A RESOLUTION PROTECTING OUR ELECTIONS DURING THE COVID-19 PANDEMIC. Introduced by All Council Members

10. Announcements & Other Business:

- Reappointment to Environment & Sustainability Commission
- Motion to Accept the Auditor's April, 2020, Financial Reports
- Motion to Accept the March, 2020, Credit Card Transactions

11. Opportunity for Citizens to Speak on Legislative Items and City Services <u>Not</u> Covered on the Agenda

12. Executive Session: Collective Bargaining and (3) matters of pending or Imminent Court Action

13. Adjournment

Chris Knisely President of Council

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