# A G E N D A ATHENS CITY COUNCIL MONDAY, MAY 4, 2020

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7:00 P.M.

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at <a href="https://www.ci.athens.oh.us/council">www.ci.athens.oh.us/council</a> or through zoom using the following link:

https://zoom.us/j/99118170853?pwd=U0d1QUVRTWErSTVxUkVtbG1oYVYrQT09Password: 681545

For those who would simply like to watch, streaming continues to be available at <a href="https://www.ci.athens.oh.us/video">www.ci.athens.oh.us/video</a>, and you can email any questions or comments about Agenda topics to <a href="mailto:askquestion@ci.athens.oh.us">askquestion@ci.athens.oh.us</a>. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name <a href="mailto:and-we-will-do-out-best">and address in the email</a>, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

- 1. Establish Quorum
- 2. Disposition of Minutes:
  - Regular Session held April 20, 2020
  - Special Session held April 27, 2020
- 3. Communications
- 4. Reports and Communications from Other Elected Officials
- 5. Ordinances for Third Reading:

#### 0-52-20

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) IN ORDER TO ACCEPT NOPEC ENERGIZED COMMUNITY (NEC) GRANT(S). Introduced by All Council Members

#### 0-54-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

# 6. Ordinances for Second Reading:

## 0-56-20

AN ORDINANCE TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT. Introduced by Council Member Kotses

#### 0-57-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A WATER AGREEMENT WITH THE LE-AX REGIONAL WATER DISTRICT TO RELEASE, UPON ANNEXATION, CERTAIN PROPERTY WITHIN THEIR SERVICE AREA TO THE CITY OF ATHENS. Introduced by Council Member Fahl

## 0-60-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A CONTRACT FOR MUNICIPAL REFUSE RECYCLING AND COMPOSTING. Introduced by All Members of Council

#### 0-61-20

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, SOLID WASTE, RECYCLING AND COMPOSTING RATES. Introduced by All Members of Council

# 7. Ordinances for First Reading:

# 0-62-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT FOR A STATE INFRASTRUCTURE BANK (SIB) LOAN FOR THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315); AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Crowl

#### 0-63-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

#### 0-64-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT(S) FOR THE RELOCATION OF UTILITIES AS PART OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

# 0-65-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN OHIO PUBLIC WORKS COMMISSION (OPWC) GRANT AND LOAN AGREEMENT FOR THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315); AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Crowl

# 8. Announcements & Other Business

# 9. Opportunity for Citizens to Speak on Legislative Items and

# City Services Not Covered on the Agenda

# 10. Adjournment

Chris Knisely President of Council

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