

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, APRIL 6, 2020**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

Due to the coronavirus (COVID-19) pandemic, Athens City Council will be meeting remotely and encourages citizens to email any questions or comments about Agenda topics to [askquestion@ci.athens.oh.us](mailto:askquestion@ci.athens.oh.us). Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

1. Establish Quorum
2. Disposition of Minutes:
  - Regular Session held March 16, 2020
  - Special Session held March 23, 2020
3. Communications
4. Reports and Communications from Other Elected Officials
5. Ordinances for Third Reading:

**0-45-20**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ANNEXATION AGREEMENT WITH THE ATHENS TOWNSHIP TRUSTEES FOR PROPERTY LOCATED NORTH OF LUHRIG ROAD (TOWNSHIP ROAD 242).

Introduced by Council Member Fahl

**0-46-20**

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM LE-AX REGIONAL WATER DISTRICT FOR USE OF THE CITY'S RIGHT-OF-WAY.

Introduced by Council Member Fahl

**0-47-20**

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO NEW CARPENTER HALL, LLC, 19 EAST CARPENTER STREET.

Introduced by Council Member Fahl

**0-48-20**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ALLOCATION PROGRAM FUNDS FOR PROGRAM YEAR 2020.

Introduced by Council Member Grace

**0-49-20**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$390,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED TO PAY PART OF THE COSTS OF ACQUIRING NEW PARKING METERS; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

**0-50-20**

AN ORDINANCE AMENDING THE 2020 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

**6. Ordinances for First Reading:****0-51-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ACCEPT BIDS AND ENTER INTO CONTRACT FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF THE RETAINING WALL AND REPAIR OF THE COLUMBIA AVENUE SEWER PROJECT (#325); AND DECLARING AN EMERGENCY. Introduced by Council Member Grace

**0-52-20**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) IN ORDER TO ACCEPT NOPEC ENERGIZED COMMUNITY (NEC) GRANT(S). Introduced by All Council Members

**0-53-20**

AN ORDINANCE AUTHORIZING PARTICIPATION IN THE OHIO DEPARTMENT OF TRANSPORTATION'S COOPERATIVE PURCHASING PROGRAM; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

**0-54-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, FOR CONSTRUCTION AND CONSTRUCTION ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

**0-55-20**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A SUPPLEMENTAL ELECTRIC LINE EASEMENT WITH THE OHIO POWER COMPANY (AEP) TO BE LOCATED ON CITY PROPERTY CURRENTLY LEASED TO ATHENS STATION, LTD. ON DEPOT STREET; AND DECLARING AN EMERGENCY. Introduced by Council member Fahl

**7. Announcements & Other Business:**

- Motion to Accept AMAC's Art Outside of the Box Recommendations
- Liquor Permit Transfer
- Motion to Accept February, 2020 Credit Card Transactions
- Appointment to Environment & Sustainability Commission
- Reappointment to the Shade Tree Commission

**8. Opportunity for Citizens to Speak on Legislative Items and  
City Services Not Covered on the Agenda**

**9. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act.  
Requests for reasonable accommodation may be made with the ADA  
Coordinator in the City Building or by calling 592-3367.