# A G E N D A ATHENS CITY COUNCIL MONDAY, MARCH 23, 2020

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

Due to the coronavirus (COVID-19) pandemic, Athens City Council is urging citizens to watch public meetings remotely. If you have questions or comments about Agenda topics you can email <a href="mailto:askquestion@ci.athens.oh.us">askquestion@ci.athens.oh.us</a>. Your question/comment can be emailed the day of the meeting or during this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

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- 1. Establish Quorum
- 2. Ordinances for Third Reading:

#### 0-32-20

AN ORDINANCE AMENDING ORDINANCE 28-19; AUTHORIZING DESIGN ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member Crowl

#### 0-34-20

AN ORDINANCE AUTHORIZING THE PURCHASE OF A REPLACEMENT BOILER HEATING SYSTEM FOR THE ATHENS COMMUNITY CENTER. Introduced by Council Member Grace

#### 0-35-20

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY. Introduced by Council Member Grace

#### 0-36-20

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM HORIZON TELCOM, INC. FOR USE OF THE CITY'S RIGHT-OF-WAY. Introduced by Council Member Fahl

#### 0-37-20

AN ORDINANCE CLOSING A PORTION OF UNION STREET BETWEEN COURT AND CONGRESS ON SATURDAY, AUGUST 15, 2020, FROM 8:00 A.M. TO 11:00 P.M. FOR THE ATHENS COMMUNITY ARTS & MUSIC FESTIVAL. Introduced by Council Member Kotses

#### 0-38-20

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 13.04.10, UNNECESSARY NOISE, ON UNION STREET AND CONTIGUOUS PROPERTY TO UNION STREET, ON AUGUST 15, 2020, FOR ATHENS COMMUNITY ARTS & MUSIC FESTIVAL. Introduced by Council Member Kotses

#### 0-39-20

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON SATURDAY, AUGUST 15, 2020, DURING THE ATHENS ARTS AND MUSIC FESTIVAL. Introduced by Council Member Kotses

#### 0-40-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE RECONSTRUCTION OF STIMSON AVENUE BETWEEN STATE AND GRANT STREETS, PROJECT (#315). Introduced by Council Member Crowl

#### 0-41-20

AN ORDINANCE AMENDING THE 2020 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

#### 0-42-20

AN ORDINANCE AMENDING ORDINANCE 27-20; AUTHORIZING THE AUDITOR TO ENTER INTO A CONTRACT WITH CREATIVE MICROSYSTEMS, INC. (CMI) TO UPGRADE SOFTWARE USED BY CITY DEPARTMENTS. Introduced by Council Member Crowl

#### 0-43-20

AN ORDINANCE IMPLEMENTING A PLAN FOR INTERIM SERVICE-SAFETY DIRECTOR DUE TO MILITARY DEPLOYMENT OF THE CURRENT SERVICE-SAFETY DIRECTOR. Introduced by Council Member Crowl

#### 0-44-20

AN ORDINANCE AMENDING ORDINANCE 131-19, STAFFING LEVELS. Introduced by Council Member Crowl

### 3. Ordinances for Second Reading:

#### 0-45-20

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ANNEXATION AGREEMENT WITH THE ATHENS TOWNSHIP TRUSTEES FOR PROPERTY LOCATED NORTH OF LUHRIG ROAD (TOWNSHIP ROAD 242). Introduced by Council Member Fahl

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM LE-AX REGIONAL WATER DISTRICT FOR USE OF THE CITY'S RIGHT-OF-WAY. Introduced by Council Member Fahl

#### 0-47-20

AN ORDINANCE GRANTING A SPECIAL RIGHT-OF-WAY PERMIT TO NEW CARPENTER HALL, LLC, 19 EAST CARPENTER STREET.
Introduced by Council Member Fahl

#### 0-48-20

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ALLOCATION PROGRAM FUNDS FOR PROGRAM YEAR 2020. Introduced by Council Member Grace

#### 0-49-20

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$390,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED TO PAY PART OF THE COSTS OF ACQUIRING NEW PARKING METERS; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

#### 0-50-20

AN ORDINANCE AMENDING THE 2020 APPROPRIATION ORDINANCE. Introduced by Council Member Crowl

#### 4. Adjournment

## **COMMITTEE OF THE WHOLE:**

NOPEC (2020 energized community grant)

# TRANSPORTATION COMMITTEE:

- Stimson (construction contract)
- Stimson (loan)
- Road Salt (2020 contract)

Chris Knisely
President of Council

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