## A G E N D A ATHENS CITY COUNCIL MONDAY, AUGUST 26, 2019

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

## **COMMITTEE OF THE WHOLE:**

- Natural Hazard Mitigation Plan (Paul Logue)
- Affordable Housing Commission (annual report and economic development plan for housing)

## TRANSPORTATION COMMITTEE:

- AUBA Trick or Treat (street closing)
- Halloween

## PLANNING & DEVELOPMENT COMMITTEE:

- Short-Term Rentals
- Commission on Disabilities (amend Athens City Code)
- Title 35 (repeal and replace)
- Hillcrest Annexation Zoning (Planning Commission recommendation)
- City-County Sewer Extension (amend agreement)