

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**TUESDAY, MAY 28, 2019**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**TRANSPORTATION COMMITTEE:**

- Brew Week (presentation)
- Boogie on the Bricks (presentation)
- Stimson Avenue Project (Ohio Public Works Commission Grant application)
- West Union Street Project (design engineering)
- East State Street (fiber optic connection to traffic signals)

**COMMITTEE OF THE WHOLE:**

- Municipal Refuse and Recycling Contract

**PLANNING & DEVELOPMENT COMMITTEE:**

- University Estates, Phase II, Development Agreement and TIF Agreement
- Library Land Transfer
- Hooper Street (Special R-O-W Permit)
- ACC 43.07 (Special Use Permit, amend Planning Commission recommendation)
- Richland Avenue Pedestrian Passageway Project (#311)

**FINANCE & PERSONNEL COMMITTEE:**

- Appropriations/Transfers
- Ohio Municipal League (resolution of support)
- Presbyterian Church (parking lot lease)
- Staffing (firefighter-captain promotion)
- Income Tax (contract to accept credit cards)

