

A G E N D A
ATHENS CITY COUNCIL
MONDAY, MARCH 25, 2019
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

COMMITTEE OF THE WHOLE:

- Fair Housing (HAPCAP presentation)
- Municipal Refuse and Recycling (contract update)

CITY & SAFETY SERVICES COMMITTEE:

- Body Worn Cameras (APD)
- Critical Infrastructure (CDBG grant application)

TRANSPORTATION COMMITTEE:

- Uptown Art Event (street closing)
- 2019 Cruise-in Schedule
- ODOT (LPA bridge deck overlay project)
- Transportation Alternatives Program Grant (application)
- Annual Paving
- Stimson Avenue Improvements Project #315 (amend 0-23-18)
- Parking Garage (interior enhancements)
- Road Salt (ODOT contract)

PLANNING & DEVELOPMENT COMMITTEE:

- E-Scooters/Bicycles (regulations)
- 7055/7065 N. Blackburn Road (AMHA)