

A G E N D A
ATHENS CITY COUNCIL
MONDAY, DECEMBER 17, 2018
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
 - Regular Session held December 3, 2018
 - Special Session held December 10, 2018
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**
- 5. Ordinance for Third Reading:**

0-143-18

AN ORDINANCE ADOPTING A FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS AND REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY.
Introduced by the Finance & Personnel Committee

6. Ordinances for Second Reading:

0-151-18

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE.
Introduced by Council Member Risner

0-152-18

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR FLATSHEET SIGN REPLACEMENT ON U.S. STATE ROUTES 33 AND 50, AND STATE ROUTE 682; AND DECLARING AN EMERGENCY.
Introduced by Council Member Kotses

0-153-18

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT EXTENSION TO PROVIDE FINANCIAL SUPPORT FOR THE OPERATION OF THE ATHENS COUNTY ECONOMIC DEVELOPMENT COUNCIL; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

0-154-18

AN ORDINANCE DECLARING VEHICLES NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Butler

0-155-18

AN ORDINANCE AMENDING ORDINANCE 15-08; TUITION REIMBURSEMENT POLICY FOR CITY EMPLOYEES. Introduced by the Finance & Personnel Committee

0-156-18

AN ORDINANCE AUTHORIZING AFFIRMING THE MAYOR'S EXECUTION OF AN AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) LOCAL 2403 (2) CONCERNING WAGES AND WORKING CONDITIONS. Introduced by the Finance & Personnel Committee

7. Ordinances for First Reading:**0-157-18**

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, DEVELOPMENT SERVICES AGENCY; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-158-18

AN ORDINANCE AUTHORIZING THE CITY OF ATHENS TO PARTICIPATE IN THE U.S. COMMUNITIES NATIONAL GOVERNMENT COOPERATIVE PURCHASING PROGRAM. Introduced by Council Member Risner

8. One-Reading Resolution:**R-11-18**

A RESOLUTION IN OPPOSITION TO STATE SUBSTITUTE SENATE BILL 250, A BILL TO MODIFY THE OFFENSES OF CRIMINAL MISCHIEF, CRIMINAL TRESPASS, AGGRAVATED TRESPASS, TELECOMMUNICATIONS HARASSMENT, AND MAKING FALSE ALARMS WITH RESPECT TO CRITICAL INFRASTRUCTURE FACILITIES. Introduced by All Members of Council

9. Announcements & Other Business:

- Motion to Accept the Auditor's November, 2018, Financial Reports
- Member Appointments/Reappointments to Boards and Commissions

10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**11. Adjournment**

Chris Knisely
President of Council

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