

A G E N D A
ATHENS CITY COUNCIL
MONDAY, DECEMBER 10, 2018
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

TRANSPORTATION COMMITTEE:

- Athens Rotary (request street closure for a fundraising event)
- LPA Agreement (Sign Replacement Project on U.S. Rt. 33/50, and State Route 682)

PLANNING & DEVELOPMENT COMMITTEE:

- Economic Development Council (contract renewal)

CITY & SAFETY SERVICES:

- Disposal of Vehicles

FINANCE & PERSONNEL COMMITTEE:

- Tuition Reimbursement Policy (amend)
- AFSCME 2403(2) Contract Approval
- U.S. Communities Cooperative Purchasing Program
- Housing Revolving Loan Fund Agreement (renewal)

COMMITTEE OF THE WHOLE:

- Opposition to Ohio Sub. S.B. No. 250

*******SPECIAL SESSION*******

1. Establish Quorum
2. Ordinances for Third Reading:

0-131-18

AN ORDINANCE AFFIRMING THE MAYOR'S EXECUTION OF AN AGREEMENT WITH THE ATHENS CITY FRATERNAL ORDER OF POLICE, OHIO LABOR COUNCIL, AND THE CITY OF ATHENS COMMUNICATION OFFICERS, CONCERNING WAGES AND WORKING CONDITIONS.

Introduced by the Finance & Personnel Committee

0-132-18

AN ORDINANCE AUTHORIZING AFFIRMING THE MAYOR'S EXECUTION OF AN AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) LOCAL (1) CONCERNING WAGES AND WORKING CONDITIONS. Introduced by the Finance & Personnel Committee

0-133-18

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO A LICENSURE AND LAND USE AGREEMENT WITH OHIO UNIVERSITY. Introduced by Council Member Butler

0-134-18

AN ORDINANCE AMENDING TITLE 11, BUSINESS REGULATIONS, CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

0-135-18

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO, OR TO EXTEND THE AGREEMENT WITH THE BOARD OF ATHENS COUNTY COMMISSIONERS FOR THE PURPOSE OF OBTAINING THE SERVICES OF THE PUBLIC DEFENDER'S OFFICE THROUGH DECEMBER 31, 2019. Introduced by Council Member Risner

0-136-18

AN ORDINANCE AMENDING ORDINANCE 29-13, TO INCREASE SEWER RATES IN ACCORDANCE WITH THE ATHENS CITY CODE; AND DECLARING AN EMERGENCY. Introduced by All Members of Council

0-137-18

AN ORDINANCE AMENDING ORDINANCE 128-12; ESTABLISHING THE ALLOCATION OF SEWER SERVICE CHARGES TO THE SEWER DEBT FUND (758); AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

0-138-18

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT WITH THE EMPLOYEE BENEFIT SERVICE CENTER TO SERVE AS THE CITY'S THIRD PARTY HEALTH INSURANCE ADMINISTRATOR (TPA); AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-139-18

AN ORDINANCE AUTHORIZING A STOP-LOSS MEDICAL INSURANCE CONTRACT; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

0-140-18

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ATHENS, OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2019. Introduced by the Finance & Personnel Committee

0-141-18

AN ORDINANCE AMENDING ORDINANCE 71-16; AUTHORIZING NON-UNION PAY GRADES; AND DECLARING AN EMERGENCY.

Introduced by the Finance & Personnel Committee

0-142-18

AN ORDINANCE AUTHORIZING 2019 STAFFING LEVELS AND NON-UNION COMPENSATION; REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY.

Introduced by the Finance & Personnel Committee

0-144-18

AN ORDINANCE AMENDING ORDINANCE 54-11, WATER AND SEWER REGULATIONS. Introduced by Council Member Butler

0-145-18

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.02, FIRE PREVENTION, TO ADD SECTION 9.02.06, INSPECTIONS AND FEES. Introduced by Council Member Butler

0-146-18

AN ORDINANCE AMENDING ORDINANCE 41-10, CONTRACTOR REGISTRATION ANNUAL FEE. Introduced by Council Member Fahl

0-147-18

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 11, CHAPTER 11.07, SOLICITORS AND PEDDLERS, SECTION 11.07.05, LICENSE FEE.

Introduced by Council Member Fahl

0-148-18

AN ORDINANCE AMENDING ORDINANCE 0-118-17; AND TITLE 1, GENERAL PROVISIONS, TO ESTABLISH FEES AS REQUIRED BY THE ATHENS CITY CODE.

Introduced by All Council Members

0-149-18

AN ORDINANCE ESTABLISHING ATHENS CITY CODE TITLE 49, MANAGEMENT, ADMINISTRATION, AND CONTROL OF THE USE OF THE CITY'S PUBLIC RIGHTS-OF-WAY. Introduced by All Council Members

0-150-18

AN ORDINANCE AMENDING ORDINANCES 04-09, 03-11, 124-12, AND 124-14, AND THE ATHENS CITY CODE, ESTABLISHING SALARIES FOR CERTAIN ELECTED OFFICIALS. Introduced by the Finance & Personnel Committee

3. Ordinances for Second Reading:**0-143-18**

AN ORDINANCE ADOPTING A FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS AND REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY.

Introduced by the Finance & Personnel Committee

0-151-18

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

4. Ordinances for First Reading:**0-152-18**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR FLATSHEET SIGN REPLACEMENT ON U.S. STATE ROUTES 33 AND 50, AND STATE ROUTE 682; AND DECLARING AN EMERGENCY.

Introduced by Council Member Kotses

0-153-18

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT EXTENSION TO PROVIDE FINANCIAL SUPPORT FOR THE OPERATION OF THE ATHENS COUNTY ECONOMIC DEVELOPMENT COUNCIL; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

0-154-18

AN ORDINANCE DECLARING VEHICLES NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Butler

0-155-18

AN ORDINANCE AMENDING ORDINANCE 15-08; TUITION REIMBURSEMENT POLICY FOR CITY EMPLOYEES. Introduced by the Finance & Personnel Committee

0-156-18

AN ORDINANCE AUTHORIZING AFFIRMING THE MAYOR'S EXECUTION OF AN AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) LOCAL 2403 (2) CONCERNING WAGES AND WORKING CONDITIONS. Introduced by the Finance & Personnel Committee

5. Adjournment

Chris Knisely
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.