

A G E N D A
ATHENS CITY COUNCIL
TUESDAY, NOVEMBER 13, 2018
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

COMMITTEE OF THE WHOLE:

- Fire Prevention, Inspections and Fees
- City Code Fees
- Subordination Agreement (23 Hanlin Avenue)

FINANCE & PERSONNEL COMMITTEE:

- 2019 Budget
- 2019 Medical Insurance (Stop-Loss and Third Party Administrator)
- 2019 Staffing
- 2019 Non-Union Pay/Benefits
- 2019 Public Defender Contract
- AFSCME 2403(1) Contract Approval
- Appropriations/TIF Transfer
- Sewer Fees and Sewer Debt Allocation
- LPA Payment, (ODOT Resurfacing of St. Rt. 56 within the City)

PLANNING & DEVELOPMENT COMMITTEE:

- Licensure and Land Use Agreement with Ohio University (passive recreation space behind the Athens Community Center)

TRANSPORTATION COMMITTEE:

- Mobile Vending