# AGENDA

## ATHENS CITY COUNCIL MONDAY, MARCH 5, 2018

e-mail: dwalker@ci.athens.oh.us

# 7:00 P.M.

- 1. Establish Quorum
- 2. Appoint Acting Clerk
- 3. Disposition of Minutes:
  - Regular Session held February 19, 2018
- 4. Communications
- 5. Reports and Communications from Other Elected Officials
- 6. Ordinances for Third Reading:

## <u>0-02-18</u>

AN ORDINANCE CLOSING EAST UNION STREET BETWEEN COURT AND UNIVERSITY TERRACE ON SATURDAY, APRIL 7, 2018, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Kotses

## <u>0-16-18</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO ADDRESS NON-POINT SOURCE STORMWATER POLLUTION GRANT FUNDS THROUGH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND, IF AWARDED, ENTER INTO A COOPERATIVE AGREEMENT WITH THE OHIO EPA; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

## 7. Ordinances for Second Reading:

## <u>0-20-18</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR A BRIDGE DECK OVERLAY PROJECT ON US 33; AND DECLARING AN EMERGENCY. Introduced by Council Member Kotses

## <u>0-21-18</u>

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN UNION AND WASHINGTON ON SATURDAY, AUGUST 4, 2018, FROM 8:00 A.M. TO MIDNIGHT FOR THE "BOUNTY ON THE BRICKS" FUNDRAISER. Introduced by Council Member Kotses

## <u>0-22-18</u>

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON AUGUST 4, 2018, DURING THE "BOUNTY ON THE BRICKS" FUNDRAISER. Introduced by Council Member Kotses

#### <u>0-23-18</u>

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING OF THE STIMSON AVENUE IMPROVEMENTS PROJECT (#315). Introduced by Council Member McGee

#### <u>0-24-18</u>

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE; AMENDING ORDINANCE 153-17, AUTHORIZING ARTS/WEST RENOVATIONS PROJECT (#314); AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

## <u>0-25-18</u>

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE. Introduced by Council Member Butler

## <u>0-26-18</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO HIRE A NEW DIRECTOR OF ENGINEERING AND PUBLIC WORKS AT A PAY RATE OF 35% THROUGH THE ASSIGNED PAY GRADE. Introduced by Finance & Personnel Committee

## <u>0-27-18</u>

AN ORDINANCE GRANTING USE OF THE PUBLIC RIGHT-OF-WAY; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE AN ELECTRIC LINE EASEMENT WITH THE OHIO POWER COMPANY (AEP) TO BE LOCATED NEAR EAST PARK DRIVE AT THE MUNICIPAL POOL SITE; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

#### <u>0-28-18</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) IN ORDER TO ACCEPT NOPEC ENERGIZED COMMUNITY (NEC) GRANT(S); AND DECLARING AN EMERGENCY. Introduced by All Members of Council

## <u>0-29-18</u>

AN ORDINANCE AUTHORIZING A CONTRACT WITH THE WASHINGTON COUNTY COMMISSIONERS; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

## 8. Ordinances for First Reading:

## <u>0-30-18</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PARTNERSHIP AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS AS APPLICANT AND GRANTEE, IF FUNDED, FOR SUBMISSION OF AN APPLICATION TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEVELOPMENT SERVICES AGENCY (ODSA) FOR THE PROGRAM YEAR (PY) 2018 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP). Introduced by Council Member Butler

## <u>0-31-18</u>

AN ORDINANCE TO ACCEPT AND AUTHORIZE THE RECEIPT OF DONATIONS TO THE NEW MUNICIPAL POOL. Introduced by Council Member Butler

## <u>0-32-18</u>

AN ORDINANCE AMENDING THE 2018 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

## <u>0-33-18</u>

AN ORDINANCE AMENDING ORDINANCE 151-17 TO INCLUDE THE CURRENT PAY GRADES AND WAGE SCALE. Introduced by Council Member Risner

## <u>0-34-18</u>

AN ORDINANCE AMENDING ORDINANCE 152-17; SECTIONS 20 AND 21, OF THE FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL. Introduced by the Finance and Personnel Committee

## <u>0-35-18</u>

AN ORDINANCE AMENDING THE 2018 PART-TIME AND SEASONAL STAFFING LEVELS AUTHORIZED BY ORDINANCE 0-151-17. Introduced by Council Member Risner

## 9. Announcements & Other Business:

• Appointment to the Arts, Parks and Recreation Advisory Board

## 10. Opportunity for Citizens to Speak on Legislative Items and City Services <u>Not</u> Covered on the Agenda

## 11. Adjournment

Chris Knisely President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.