

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**NOVEMBER 27, 2017**  
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**7:00 P.M.**

**CITY & SAFETY SERVICES:**

- Community Housing Impact & Preservation (CHIP) Program (HAPCAP update by Glen Crippen)
- Traffic Box Wraps (AMAC)
- Stimson Mural (AMAC)
- APD Disposals (firearms and miscellaneous)
- ARTS/West Renovations (re-bid)

**FINANCE & PERSONNEL COMMITTEE:**

- 2017 Appropriations/Transfers
- Convention & Visitors Bureau (2018-2020 contract)
- Economic Development Council (2018 contract)
- 2018 Appropriations
- 2018 Staffing
- 2018 Non-Union Benefits