

# **A G E N D A**

## **ATHENS CITY COUNCIL MONDAY, MAY 15, 2017**

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**7:00 P.M.**

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
  - Regular Session held May 1, 2017
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**
- 5. Ordinance for Third Reading:**

**0-56-17**

AN ORDINANCE TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT. Introduced by Council Member Papai

**6. Ordinances for Second Reading:**

**0-57-17**

AN ORDINANCE AUTHORIZING WATERLINE REPLACEMENT ON AVON AND A PORTION OF DALTON AVENUE (PROJECT #310).  
Introduced by Council Member Butler

**0-59-17**

AN ORDINANCE AUTHORIZING 2017 STREET PAVING AND REPAIRS (PROJECT #312). Introduced by Council Member Papai

**0-60-17**

AN ORDINANCE DECLARING CERTAIN ITEMS NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Butler

**0-61-17**

AN ORDINANCE AMENDING THE 2017 APPROPRIATION ORDINANCE.  
Introduced by Council Member Risner

**0-62-17**

AN ORDINANCE AMENDING ORDINANCE 5-17, THE 2017 STAFFING LEVELS IN THE MAYOR'S OFFICE; AND DECLARING AN EMERGENCY.  
Introduced by the Finance & Personnel Committee

**0-63-17**

AN ORDINANCE AMENDING ORDINANCE 151-16, THE 2017 STAFFING LEVELS; PART-TIME AND SEASONAL EMPLOYEES; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

## **7. Ordinances for First Reading:**

### **0-64-17**

AN ORDINANCE AUTHORIZING THE SOUTHEAST OHIO PUBLIC ENERGY COUNCIL (SOPEC), AS AGENT FOR THE CITY, TO ENTER INTO A NATURAL GAS PROGRAM AGREEMENT WITH THE NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC). Introduced by All Members of Council

### **0-65-17**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO A WATER SUPPLY REVOLVING LOAN ACCOUNT AGREEMENT; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN. Introduced by Council Member Butler

### **0-66-17**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ACQUIRE RIGHT-OF-WAY, TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION, ENGINEERING SERVICES, AND RIGHT-OF-WAY ACQUISITION SERVICES FOR THE WEST UNION STREET SIDEWALK EXTENSION PROJECT (#309). Introduced by Council Member Papai

### **0-67-17**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION AND ENGINEERING SERVICES FOR THE EAST STATE STREET/US 33 PROJECT (#288); AND AUTHORIZING THE AUDITOR TO MAKE AN INTERFUND TRANSFER. Introduced by Council Member Papai

### **0-68-17**

AN ORDINANCE AMENDING THE 2017 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

### **0-69-17**

AN ORDINANCE AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

### **0-70-17**

AN ORDINANCE AUTHORIZING THE LEASE OF PROPERTY NOT CURRENTLY NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Fahl

## **8. Announcements & Other Business:**

- Motion to Accept the Auditor's April, 2017, Financial Reports

- Appointment to Environment & Sustainability Commission
- Letter to Senator Portman Regarding Healthcare Reform

**9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10. Executive Session:** Pending Litigation

**11. Adjournment**

Chris Knisely  
President of Council

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