# A G E N D A ATHENS CITY COUNCIL APRIL 24, 2017

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

#### **COMMITTEE OF THE WHOLE:**

Gas Aggregation (NOPEC presentation)

## **FINANCE & PERSONNEL COMMITTEE:**

- COMCorps (presentation)
- Appropriations/Transfers
- Staffing

#### **PLANNING & DEVELOPMENT COMMITTEE:**

- Moore Avenue Vacation (Planning Commission Recommendation)
- Trex License (Dan Gates)

## **CITY & SAFETY SERVICES COMMITTEE:**

- Disposal of Items from old WWTP
- 2017 Waterline Project (Avon & portion of Dalton)

### TRANSPORTATION COMMITTEE:

- Road Salt (ODOT Cooperative Purchasing Program)
- 2017 Annual Paving Project