

A G E N D A
ATHENS CITY COUNCIL
MONDAY, OCTOBER 17, 2016
E-mail: dwalker@ci.athens.oh.us

7:00 P.M.

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
 - Regular Session of Council held October 3, 2016
- 3. Communications**
- 4. Reports and Communications from Other Elected Officials**
- 5. Ordinances for Third Reading:**

0-17-16

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 17, MUNICIPAL INCOME TAX, CHAPTER 17.03, TRANSIENT GUEST TAX, SECTION 17.03.01, DEFINITIONS, TO INCLUDE BED AND BREAKFASTS; AND AMENDING CERTAIN SECTIONS OF TITLE 23, ZONING CODE, CHAPTER 23.04, PERMITTED USES.

Introduced by Council Member Fahl

0-107-16

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A MUTUAL AID AGREEMENT BETWEEN THE CITY OF ATHENS AND OHIO UNIVERSITY FOR LAW ENFORCEMENT ASSISTANCE; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

6. Ordinance for Second Reading:

0-122-16

AN ORDINANCE AMENDING ORDINANCE 18-16 TO INCREASE THE APPROPRIATION AND AUTHORIZED EXPENDITURE FOR THE DEPOT LIFT STATION (PROJECT #286); AND DECLARING AN EMERGENCY.

Introduced by Council Member Butler

7. Ordinances for First Reading:

0-123-16

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT FOR DESIGN ENGINEERING OF THE WATER TREATMENT PLANT FACILITIES IMPROVEMENTS, PROJECT #307; AND REQUESTING THE AUDITOR TO BORROW FUNDS. Introduced by Council Member Butler

0-124-16

AN ORDINANCE AUTHORIZING A ONE-YEAR EXTENSION OF THE CURRENT FRANCHISE AGREEMENT WITH THE OHIO POWER COMPANY FOR USE OF THE CITY RIGHT-OF-WAY AS AUTHORIZED BY ORDINANCE 143-13 AND EXTENDED BY ORDINANCES 126-14 and 113-15. Introduced by Council Member Fahl

0-125-16

AN ORDINANCE AMENDING THE 2106 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

0-126-16

AN ORDINANCE AUTHORIZING IMPROVEMENTS TO HIGHLAND PARK, PROJECT #308. Introduced by Council Member Papai

8 . One-Reading Resolution:**R-11-16**

A RESOLUTION EXPRESSING APPROVAL AND SUPPORT FOR THE DEVELOPMENT OF STATE AND U.S. BICYCLE ROUTES. Introduced by Council Member Papai

9 . Announcements & Other Business:

- Motion to Accept the Auditor's September, 2016, Financial Reports

10 .Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda (EACH SPEAKER AT THE PODIUM MUST SIGN IN AND STATE THEIR NAME AND ADDRESS.)**11 .Adjournment**

Chris Knisely
President of Council

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