

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JUNE 20, 2016**  
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**7:00 P.M.**

- 1. Establish Quorum**
- 2. Disposition of Minutes:**
  - Regular Session held May 16, 2016
- 3. Communications**
- 3. Reports and Communications from Other Elected Officials**
- 4. Ordinances for Second Reading:**

**0-85-16**

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE.  
Introduced by Council Member Risner

**0-86-16**

AN ORDINANCE AUTHORIZING SIDEWALK ENHANCEMENTS ON WEST UNION STREET (PROJECT #305). Introduced by Council Member Papai

**5. Ordinances for First Reading:**

**0-87-16**

AN ORDINANCE VACATING THE OVERVIEW DRIVE CITY RIGHT-OF-WAY IN THE UNIVERSITY ESTATES PLANNED UNIT DEVELOPMENT.  
Introduced by Council Member Fahl

**0-88-16**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 21, SUBDIVISION REGULATIONS, CHAPTER 21.08, REQUIREMENTS FOR CONSTRUCTION OF IMPROVEMENTS, SECTION 21.08.02, PERFORMANCE GUARANTEE FOR INSTALLATION AND MAINTENANCE OF IMPROVEMENTS.  
Introduced by Council Member Fahl

**0-89-16**

AN ORDINANCE AUTHORIZING REPLACEMENT OF THE TRAFFIC SIGNAL AT THE INTERSECTION OF WEST STATE AND LANCASTER STREETS (PROJECT #306); AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**0-90-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A GRANT AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR THE MCKINLEY EXTENSION (PROJECT #302).

Introduced by Council Member Papai

**0-91-16**

AN ORDINANCE TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT. Introduced by Council Member Papai

**0-92-16**

AN ORDINANCE AUTHORIZING DISPOSAL OF AN AIR-CONDITIONING RECHARGE UNIT IN THE ENGINEERING AND PUBLIC WORKS DEPARTMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

**0-93-16**

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE; AND AUTHORIZING AN INTERFUND TRANSFER. Introduced by Council Member Risner

**6 . Resolution for Third Reading:****R-09-16**

A RESOLUTION TO PLACE THE ISSUE OF INCREASING THE CITY INCOME TAX BY TWENTY-HUNDREDTHS PERCENT (.20%) PER ANNUM BEGINNING JANUARY 1, 2017, ON THE BALLOT AT THE NEXT GENERAL ELECTION ON NOVEMBER 8, 2016; AND DIRECTING THE BOARD OF ELECTIONS OF ATHENS COUNTY TO CONDUCT THE ELECTION. Introduced by the Finance & Personnel Committee

**7 . Announcements & Other Business:**

- Motion to Accept the Auditor's May, 2016, Financial Reports

**8 . Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda****9 . Adjournment**

Chris Knisely  
President of Council

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