

A G E N D A
ATHENS CITY COUNCIL

MONDAY, JUNE 6, 2016

E-mail: dwalker@ci.athens.oh.us

7:00 P.M.

**PUBLIC HEARING: COMMUNITY DEVELOPMENT BLOCK
GRANT (CDBG SMALL CITIES PROGRAM)
Second Hearing**

- 1. Establish Quorum**
- 2. Appoint Acting Clerk for this Session**
- 3. Disposition of Minutes:**
 - Regular Session held May 16, 2016
- 4. Communications**
- 3. Reports and Communications from Other Elected Officials**
- 4. Ordinances for Third Reading:**

0-74-16

AN ORDINANCE GRANTING VARIANCES FROM THE ATHENS CITY SUBDIVISION REGULATIONS FOR PROPERTY LOCATED AT 329 EAST STATE STREET AND 11 HUDSON AVENUE (LOT 660), OWNED BY J. RANDALL WHEATON, TO ALLOW A LOT SPLIT. Introduced by Council Member Fahl

0-75-16

AN ORDINANCE GRANTING A REVOCABLE LICENSE TO JOHN MOHLER, TIME WARNER CABLE, FOR THE PLACEMENT OF POWER SUPPLY CABINETS ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

0-81-16

AN ORDINANCE AMENDING ORDINANCE 09-16; AUTHORIZING IMPROVEMENTS ON FRANKLIN AVENUE, PROJECT #301. Introduced by Council Member Papai

0-82-16

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO EXECUTE A LEASE WITH THE FIRST PRESBYTERIAN CHURCH OF ATHENS, INC., OF ATHENS, OHIO, FOR THE RENTAL OF INLOTS 15 & 17 IN THE CITY OF ATHENS. Introduced by Council Member Risner

0-84-16

AN ORDINANCE AMENDING ORDINANCE 08-15; TO INCLUDE REDESIGN OF THE STIMSON MURAL. Introduced by Council Member Butler

5. Ordinance for Second Reading:

0-73-16

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 11, BUSINESS REGULATIONS, TO ADD CHAPTER 11.12, REDUCTION OF SINGLE-USE BAGS. Introduced by Council Member Cochran

6. Ordinances for First Reading:

0-85-16

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

0-86-16

AN ORDINANCE AUTHORIZING SIDEWALK ENHANCEMENTS ON WEST UNION STREET (PROJECT #305). Introduced by Council Member Papai

7. Resolution for Second Reading:

R-09-16

A RESOLUTION TO PLACE THE ISSUE OF INCREASING THE CITY INCOME TAX BY TWENTY-HUNDREDTHS PERCENT (.20%) PER ANNUM BEGINNING JANUARY 1, 2017, ON THE BALLOT AT THE NEXT GENERAL ELECTION ON NOVEMBER 8, 2016; AND DIRECTING THE BOARD OF ELECTIONS OF ATHENS COUNTY TO CONDUCT THE ELECTION. Introduced by the Finance & Personnel Committee

8. Announcements & Other Business

9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

10. Adjournment

Chris Knisely
President of Council

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