AGENDA ATHENS CITY COUNCIL MONDAY, NOVEMBER 23, 2015

E-mail: dwalker@ci.athens.oh.us

7:00 P.M.

PUBLIC HEARING: Bed & Breakfasts

FINANCE & PERSONNEL COMMITTEE:

- Clemans-Nelson (classification compensation plan, analysis & recommendations)
- Stop-Loss Medical Insurance
- AFSCME, Local 2403(2) (union contract)
- Appropriations
- Miscellaneous

<u>CITY & SAFETY SERVICES COMMITTEE</u>:

- Depot Street Lift Station
- Miscellaneous

1. Establish Quorum

2. Ordinances for Third Reading:

<u>0-108-15</u>

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$100,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING A NEW FIRE TRUCK AND RELATED EQUIPMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

<u>0-109-15</u>

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$550,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF IMPROVEMENTS TO TIS MUNICIPALITY'S WASTEWATER TREATMENT PLANT; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

<u>0-110-15</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE AGREEMENT FOR A BRIDGE PAINTING PROJECT ON ATHENS STATE ROUTE 682; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

3. Ordinances for Second Reading:

<u>0-111-15</u>

AN ORDINANCE AUTHORIZING A CONTRACT EXTENSION OF THE CITY'S THIRD PARTY ADMINISTRATOR FOR MEDICAL INSURANCE AND PRESCRIPTION COVERAGE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

<u>0-112-15</u>

AN ORDINANCE ESTABLISHING THE MAXIMUM AGE LIMITATION FOR AN ORIGINAL APPOINTMENT TO THE ATHENS CITY POLICE DEPARTMENT. Introduced by Council Member Risner

<u>0-113-15</u>

AN ORDINANCE AUTHORIZING AN EXTENSION OF THE CURRENT FRANCHISE AGREEMENT WITH THE OHIO POWER COMPANY FOR USE OF THE CITY RIGHT-OF-WAY AS AUTHORIZED BY ORDINANCE 143-13 AND EXTENDED BY ORDINANCE 126-14; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

<u>0-115-15</u>

AN ORDINANCE AMENDING THE ATHENS CITY CODE, TITLE 11, BUSINESS REGULATIONS, CHAPTER 11.10, CONTRACTOR REGISTRATION; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

4. Ordinances for First Reading:

<u>0-116-15</u>

AN ORDINANCE AUTHORIZING THE ADOPTION OF A THREE (3) YEAR AGREEMENT WITH THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, LOCAL 2403(2), AND OHIO COUNCIL 8, AFL-CIO, CONCERNING WAGES AND WORKING CONDITIONS; AND DECLARING AN EMERGENCY. Introduced by the Finance & Personnel Committee

<u>0-117-15</u>

AN ORDINANCE AMENDING THE 2015 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

<u>0-118-15</u>

AN ORDINANCE AUTHORIZING CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES FOR THE DEPOT LIFT STATION (PROJECT #286); AND DECLARING AN EMERGENCY. Introduced by Council Member Patterson

5. Resolution for Second Reading:

<u>R-14-15</u>

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ATHENS, OHIO APPROVING THE ISSUANCE BY THE PUBLIC FINANCE AUTHORITY OF BONDS ON BEHALF OF AHA-COLONIAL VILLAGE, LLC. Introduced by All Council Members

6. Adjournment

Chris Knisely President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.