

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, NOVEMBER 16, 2015**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**PUBLIC HEARING:** Multifamily Housing Revenue Bonds

1. Establish Quorum
2. Disposition of Minutes:
  - Regular Session of City Council held on
3. Communications
4. Reports and Communications from Other Elected Officials
5. Ordinances for Third Reading:

**0-99-15**

AN ORDINANCE AMENDING THE ATHENS CITY CODE TO ESTABLISH TITLE 17, MUNICIPAL INCOME TAX. Introduced by All Council Members

**0-102-15**

AN ORDINANCE ACCEPTING A REPLACEMENT BUS FOR THE CITY OF ATHENS TRANSIT SYSTEM PURCHASED THROUGH THE HOCKING ATHENS PERRY COMMUNITY ACTION PROGRAMS (HAPCAP) AND FUNDED BY FEDERAL GRANT. Introduced by Council Member Papai

**0-105-15**

AN ORDINANCE AMENDING ORDINANCE 90-15; GRANTING A REVOCABLE LICENSE TO THE OWNER OF 108 SUNNYSIDE DRIVE, TO ALLOW A FENCE ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

**0-107-15**

AN ORDINANCE AMENDING SECTION (4), VACATIONS, OF ORDINANCE 122-14, THE NON-UNION PERSONNEL FRINGE BENEFITS PACKAGE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**6. Ordinances for Second Reading:**

**0-108-15**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$100,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING A NEW FIRE TRUCK AND RELATED EQUIPMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-109-15**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$550,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF IMPROVEMENTS TO TIS MUNICIPALITY'S WASTEWATER TREATMENT PLANT; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-110-15**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE AGREEMENT FOR A BRIDGE PAINTING PROJECT ON ATHENS STATE ROUTE 682; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**7. Ordinances for First Reading:**

**0-111-15**

AN ORDINANCE AUTHORIZING A CONTRACT EXTENSION OF THE CITY'S THIRD PARTY ADMINISTRATOR FOR MEDICAL INSURANCE AND PRESCRIPTION COVERAGE; AND DECLARING AN EMERGENCY.

Introduced by Council Member Risner

**0-112-15**

AN ORDINANCE ESTABLISHING THE MAXIMUM AGE LIMITATION FOR AN ORIGINAL APPOINTMENT TO THE ATHENS CITY POLICE DEPARTMENT.

Introduced by Council Member Risner

**0-113-15**

AN ORDINANCE AUTHORIZING AN EXTENSION OF THE CURRENT FRANCHISE AGREEMENT WITH THE OHIO POWER COMPANY FOR USE OF THE CITY RIGHT-OF-WAY AS AUTHORIZED BY ORDINANCE 143-13 AND EXTENDED BY ORDINANCE 126-14; AND DECLARING AN EMERGENCY.

Introduced by Council Member Fahl

**0-114-15**

AN ORDINANCE AUTHORIZING THE MAYOR TO FILE AN APPLICATION AND, IF AWARDED, ENTER INTO A COOPERATIVE AGREEMENT FOR BROWNFIELD CLEANUP GRANT FUNDS WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA); AND DECLARING AN EMERGENCY.

Introduced by Council Member Fahl

**0-115-15**

AN ORDINANCE AMENDING THE ATHENS CITY CODE, TITLE 11, BUSINESS REGULATIONS, CHAPTER 11.10, CONTRACTOR REGISTRATION; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

**8. ONE-READING RESOLUTIONS:**

**R-14-15**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ATHENS, OHIO APPROVING THE ISSUANCE BY THE PUBLIC FINANCE AUTHORITY OF BONDS ON BEHALF OF AHA-COLONIAL VILLAGE, LLC. Introduced by All Council Members

**R-15-15**

A RESOLUTION REQUESTING WAYNE NATIONAL FOREST RECONSIDER  
RELEASING ANY LANDS LOCATED WITHIN WAYNE NATIONAL FOREST TO THE  
BUREAU OF LAND MANAGEMENT FOR OIL/GAS LEASING, PRIOR TO  
CONDUCTING AN ENVIRONMENTAL IMPACT STATEMENT.

Introduced by Council Member Papai

**9. Executive Session:** Collective Bargaining

**10. Announcements & Other Business**

**11. Opportunity for Citizens to Speak on Legislative Items and  
City Services Not Covered on the Agenda**

**12. Adjournment**

Chris Knisely  
President of Council

The City of Athens supports the Americans with Disabilities Act.  
Requests for reasonable accommodation may be made with the ADA  
Coordinator in the City Building or by calling 592-3367.