

**COMMITTEE A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, OCTOBER 26, 2015**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**TRANSPORTATION COMMITTEE:**

- Holiday Parking (Municipal Garage & Continuous on Street)
- Miscellaneous

**FINANCE & PERSONNEL COMMITTEE:**

- Non-Union Benefits (vacation accrual)
- Classification/Compensation Plan (Clemans, Nelson & Associates)
- Municipal Income Tax (amendments)
- Appropriations
- Miscellaneous

**CITY & SAFETY SERVICES COMMITTEE:**

- Armory (Phase II, EPA Assessment)
- Farmers Market (resolution)
- Miscellaneous