

# **A G E N D A**

**ATHENS CITY COUNCIL  
MONDAY, OCTOBER 12, 2015  
CITY COUNCIL CHAMBERS  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)**

**7:00 P.M.**

**CITY & SAFETY SERVICES COMMITTEE:**

- Upgrade Athens County (progress report and update, Sara Conley-Ballew)
- Miscellaneous

**FINANCE & PERSONNEL COMMITTEE:**

- Uniform Tax Code
- Non-Union Employee Benefits (review)
- 2016 Budget Items and Timeline
- (Old) Fire Pumper Truck (amend for disposal)
- Miscellaneous

**PLANNING & DEVELOPMENT COMMITTEE:**

- Bed & Breakfast (recommendation from City Planning Commission)
- Lot Split (Columbus Road)
- Miscellaneous

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

1. Establish Quorum
2. Ordinances for Third Reading:

**0-87-15**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$523,411 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES PREVIOUSLY ISSUED FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING A NEW PUMPER TRUCK AND RELATED EQUIPMENT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Risner

**0-90-15**

AN ORDINANCE GRANTING THE RENEWAL OF A REVOCABLE LICENSE TO WILSON DEATON, OWNER, 108 SUNNYSIDE DRIVE, TO ALLOW A FENCE ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

**0-91-15**

AN ORDINANCE GRANTING A REVOCABLE LICENSE TO CHRISTINE HUGHES, OWNER, 270 EAST STATE STREET, TO ALLOW A DECK THAT ENCROACHES ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

**3. Ordinances for Second Reading:****0-92-15**

AN ORDINANCE GRANTING A REVOCABLE LICENSE TO AARON BICKLE, OWNER, 91 AND 91 ½ COLUMBUS ROAD, TO ALLOW A SIGN THAT ENCROACHES ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

**0-94-15**

AN ORDINANCE AUTHORIZING AN INCREASED EXPENDITURE FOR CONSTRUCTION OF THE NORTHWEST ATHENS BIKEWAY SPUR, PHASE II, PROJECT (#271). Introduced by Council Member Papai

**0-95-15**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR CONSTRUCTION OF THE SOUTHSIDE BRIDGES PROJECT (#290). Introduced by Council Member Papai

**4. Ordinance for First Reading:****0-97-15**

AN ORDINANCE AMENDING ORDINANCE 95-14; THE FIRE PUMPER TRUCK NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.  
Introduced by Council Member Risner

**5. Executive Session: Collective Bargaining****6. Adjournment**

Chris Knisely  
President of Council

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