

A G E N D A
ATHENS CITY COUNCIL
JULY 13, 2015
E-mail: dwalker@ci.athens.oh.us
7:00 P.M.

CITY & SAFETY SERVICES COMMITTEE:

- Multi-Jurisdictional Hazard Mitigation Plan (Paul Logue)
- 9-1-1 LGIF Loan (Bob Eichenberg)
- Athens Photo Project (AMAC presentation)
- Miscellaneous

FINANCE & PERSONNEL COMMITTEE:

- AFSCME LOCAL 2403(1) Agreement
- Budget Commission (annual resolution)
- Miscellaneous

TRANSPORTATION COMMITTEE:

- 2015 Halloween
- East State (update)
- Miscellaneous

*******SPECIAL SESSION*******

- 1. Establish Quorum**
- 2. Ordinances for Third Reading:**

0-62-15

AN ORDINANCE GRANTING THE RENEWAL OF A REVOCABLE LICENSE TO BRUCE BRUNTON, OWNER, 751 WEST UNION STREET, TO ALLOW THE PLACEMENT OF A SIGN ON THE CITY RIGHT-OF-WAY.
Introduced by Council Member Fahl

0-64-15

AN ORDINANCE REPEALING ORDINANCE 0-91-77; VACATING THE FINAL PLAT OF VALLEY ACRES SUBDIVISION. Introduced by Council Member Fahl

0-67-15

AN ORDINANCES ESTABLISHING A GENERAL FUND ADMINISTRATIVE COST ALLOCATION POLICY. Introduced by Council member Risner

0-69-15

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION TO THE LOCAL GOVERNMENT INNOVATION PROGRAM FOR A GRANT TO FUND A FEASIBILITY STUDY FOR A JOINT FACILITY TO HOUSE ATHENS CITY, ATHENS COUNTY, AND OHIO UNIVERSITY SAFETY SERVICES.

Introduced by Council Member Patterson

3. Ordinance for Second Reading:**0-72-15**

AN ORDINANCE AMENDING THE 2015 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

4. Ordinance for First Reading:**0-73-15**

AN ORDINANCE AUTHORIZING THE ADOPTION OF AN AGREEMENT WITH AFSCME LOCAL 2403(1) CONCERNING WAGES AND WORKING CONDITIONS; AND DECLARING AN EMERGENCY.

Introduced by the Finance & Personnel Committee

5. Resolution for First Reading:**R-08-15**

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES, AND CERTIFYING THEM TO THE COUNTY AUDITOR.

Introduced by the Finance & Personnel Committee

6. One-Reading Resolution:**R-09-15**

A RESOLUTION BY THE CITY OF ATHENS IN SUPPORT OF THE ATHENS COUNTY ENHANCED COMMUNICATIONS PROJECT TO IMPROVE EMERGENCY COMMUNICATIONS AND PROVIDE OPPORTUNITIES FOR ENHANCED BROADBAND CONNECTIVITY. Introduced by Council Member Patterson

7. Adjournment

Chris Knisely
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.