## COMMITTEE A G E N D A ATHENS CITY COUNCIL MONDAY, JANUARY 12, 2015

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

## **TRANSPORTATION COMMITTEE:**

- Parking Garage Repairs (Burgess & Niple presentation)
- Miscellaneous

## FINANCE & PERSONNEL COMMITTEE:

- Athens County Convention & Visitors Bureau (presentation)
- 2015 Budget
- Miscellaneous