

**ATHENS CITY COUNCIL  
COMMITTEE A G E N D A**

**MONDAY, OCTOBER 13, 2014**

e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**PLANNING & DEVELOPMENT COMMITTEE:**

- Graham Drive (vacant lot donation)
- Miscellaneous

**CITY & SAFETY SERVICES COMMITTEE:**

- Smoke-Free Parks (presentation by Thaden Brient)
- Depot Lift Station (design)
- North Congress Sanitary Sewer (design)
- Water Treatment Plant (feasibility study)
- Miscellaneous

**FINANCE & PERSONNEL COMMITTEE:**

- 2015 Budget
- Workers Compensation
- Miscellaneous

**TRANSPORTATION COMMITTEE:**

- East State Corridor Study (update)
- Miscellaneous