

A G E N D A
ATHENS CITY COUNCIL

MONDAY, SEPTEMBER 15, 2014

E-mail: dwalker@ci.athens.oh.us

7:00 P.M.

1. **Establish Quorum**
2. **Disposition of Minutes:**
 - Regular Session held September 2, 2014
 - Special Session held September 8, 2014
3. **Communications**
4. **Reports and Communications from Other Elected Official**
5. **Ordinances for Second Reading:**

0-81-14

AN ORDINANCE AUTHORIZING THE PURCHASE OF ROAD SALT FOR THE STREET DEPARTMENT AND SOFTENING SALT FOR THE WATER TREATMENT PLANT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Patterson

0-82-14

AN ORDINANCE CLOSING PARK PLACE AND A PORTION OF COURT STREET ON TUESDAY, SEPTEMBER 30, 2014, WITH A RAIN DATE SET FOR WEDNESDAY, OCTOBER 1, 2014, FROM 5:00 P.M. TO 9:00 P.M. FOR A BARBEQUE SPONSORED BY THE JOINT POLICE ADVISORY COUNCIL (JPAC); AN DECLARING AN EMERGENCY. Introduced by Council Member Papai

6. Ordinances for First Reading:

0-83-14

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 9, CHAPTER 9.14, NUISANCE PARTIES, SECTIONS 9.14.03, ORDER TO CEASE AND DISPERSE, AND 9.14.99, PENALTY. Introduced by Council Member Patterson

0-84-14

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.01, ANIMALS. Introduced by Council Member Patterson

0-85-14

AN ORDINANCE AUTHORIZING FUNDS FOR THE ATHENS ARMORY STABILIZATION AND IMPROVEMENTS STUDY; AND AUTHORIZING THE MAYOR TO ACCEPT DONATIONS FOR THE STUDY, DESIGN AND RENOVATION.

Introduced by Council Member Patterson

0-86-14

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE BOARD OF ATHENS COUNTY COMMISSIONERS TO EXTEND SANITARY SEWER COLLECTION SERVICES TO UNINCORPORATED PORTIONS OF THE COUNTY.

Introduced by Council Member Fahl

0-87-14

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE BOARD OF ATHENS COUNTY COMMISSIONERS AND THE VILLAGE OF AMESVILLE TO ESTABLISH THE SOUTHEAST OHIO PUBLIC ENERGY COUNCIL; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

0-88-14

AN ORDINANCE AMENDING ORDINANCE 106-06, GRANTING VARIANCES FROM THE ATHENS CITY SUBDIVISION REGULATIONS FOR PROPERTY LOCATED OUTSIDE THE CORPORATE LIMITS BUT WITHIN THE 3-MILE JURISDICTION, TO ALLOW A MINOR LOT SPLIT. Introduced by Council Member Fahl

0-89-14

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 5, PUBLIC UTILITIES, CHAPTER 5.02, GARBAGE AND RUBBISH, SECTION 5.02.03, PREPARATION AND STORAGE. Introduced by Council Member Fahl

0-90-14

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 29, HOUSING REGULATIONS CHAPTER 29.12, PREMISES CONDITIONS, SECTIONS 29.12.01, SANITARY REQUIREMENTS AND 29.12.02, CITATION.

Introduced by Council Member Fahl

0-91-14

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 5, CHAPTER 5.02, GARBAGE AND RUBBISH, SECTION 5.02.11, UNCOLLECTED RUBBISH AND REFUSE A NUISANCE. Introduced by Council Member Fahl

0-92-14

AN ORDINANCE DECLARING CANINE EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE; AND AUTHORIZING THE MAYOR TO DONATE SAME TO THE ATHENS COUNTY SHERIFF'S OFFICE. Introduced by Council Member Knisely

0-93-14

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING A NEW FIRE PUMPER TRUCK AND RELATED EQUIPMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

0-94-14

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO CONTRACT WITH PIERCE MANUFACTURING TO PURCHASE A FIRE PUMPER TRUCK; AND DECLARING AN EMERGENCY. Introduced by Council Member Patterson

0-95-14

AN ORDINANCE DECLARING THE FIRE PUMPER TRUCK NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Knisely

0-96-14

AN ORDINANCE AMENDING THE 2014 APPROPRIATION ORDINANCE. Introduced by Council Member Knisely

7. Announcements & Other Business:

- Motion to Accept the Auditor's August, 2014 financial reports

**8. Opportunity for Citizens to Speak on Legislative Items and City Services
Not Covered on the Agenda****9. Adjournment**

Jim Sands
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.