

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JULY 14, 2014**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

**\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

1. **Establish Quorum**
2. **Ordinance for Third Reading:**

**0-54-14**

AN ORDINANCE TO INCREASE THE CITY INCOME TAX BY TEN HUNDREDTHS PERCENT (.10%) PER ANNUM FOR A PERIOD OF TWENTY YEARS; AND AUTHORIZING THE QUESTION OF THE INCREASE TO BE PLACED ON THE BALLOT AT THE NEXT GENERAL ELECTION TO BE HELD ON NOVEMBER 4, 2014; AND DECLARING AN EMERGENCY. Introduced by All Members of Council

3. **Ordinances for Second Reading:**

**0-63-14**

AN ORDINANCE AMENDING TITLE 3 OF THE ATHENS CITY CODE, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS; BOARDS AND COMMISSIONS, SECTION 3.07.70, THE ATHENS CITY COMMISSION ON DISABILITIES.  
Introduced by Council Member Patterson

**0-65-14**

AN ORDINANCE AUTHORIZING CONCRETE RESTORATION AT THE FIRE STATION HEADQUARTERS ON COLUMBUS ROAD; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

**0-66-14**

AN ORDINANCE AUTHORIZING THE PURCHASE OF FITNESS EQUIPMENT FOR THE COMMUNITY CENTER. Introduced by Council Member Knisely

**0-67-14**

AN ORDINANCE AMENDING THE 2014 APPROPRIATION ORDINANCE.  
Introduced by Council Member Knisely

**0-68-14**

AN ORDINANCE AMENDING THE 2014 STAFFING LEVELS; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

**0-69-14**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO PARTICIPATE IN THE 2015 STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) FOR ISSUE I FUNDS; AND TO EXECUTE CONTRACTS AS REQUIRED. Introduced by Council Member Papai

**4. Resolution For Second Reading:****R-10-14**

A RESOLUTION TO PLACE THE ISSUE OF INCREASING THE CITY INCOME TAX BY TEN HUNDREDTHS PERCENT (.10%) PER ANNUM FOR A PERIOD OF TWENTY YEARS BEGINNING JANUARY 1, 2016, ON THE BALLOT AT THE NEXT GENERAL ELECTION ON NOVEMBER 4, 2014; DIRECTING THE BOARD OF ELECTIONS OF ATHENS COUNTY TO CONDUCT THE ELECTION; AND DECLARING AN EMERGENCY. Introduced by All Members of Council

**5. Adjournment****PLANNING & DEVELOPMENT COMMITTEE:**

- Armory (ad hoc committee update)
- Loud Animal (amendment to City Code)
- Miscellaneous

Jim Sands  
President of Council

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