# ATHENS CITY COUNCIL COMMITTEE A G E N D A

**MONDAY, MAY 12, 2014** 

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

#### FINANCE & PERSONNEL COMMITTEE:

- Recreation Advisory Board (levy presentation)
- Appropriations
- Acquisition of Bus (note issue)
- Fire Pumper Truck (financing)

#### TRANSPORTATION COMMITTEE:

- Brew Event
- Annual Street Paving & Repair
- ODOT (bridge rating and inspection services)
- Vehicle (disposal)
- West Union Infrastructure Project (sidewalk assessment)
- Oxbow (bus turn off, Richland Avenue)

### **CITY & SAFETY SERVICES COMMITTEE:**

- Stormwater Pollution (SWCD presentation)
- Soccer Association (presentation)
- Litter (fine structure)
- Solid Waste/Recyclable (containers)

## **PLANNING & DEVELOPMENT COMMITTEE:**

• Sustainability Commission (amend membership)