

# **A G E N D A**

## **ATHENS CITY COUNCIL MONDAY, MARCH 17, 2014**

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**7:00 P.M.**

1. **Establish Quorum**
2. **Disposition of Minutes:**
  - Special Session held February 24, 2014
  - Regular Session held March 3, 2014
3. **Communications**
4. **Reports and Communications from Other Elected Officials**
5. **Ordinances for Third Reading:**

### **0-07-14**

AN ORDINANCE GRANTING RENEWAL OF A REVOCABLE LICENSE TO DOUGLAS AND DELORES ADI, 91 SOUTH MAY AVENUE, FOR USE OF THE CITY RIGHT-OF-WAY FOR AN EXISTING FENCE. Introduced by Council Member Fahl

### **0-08-14**

AN ORDINANCE GRANTING A REVOCABLE LICENSE TO PAUL F. CAREY, 147 COLUMBUS ROAD, FOR USE OF THE CITY RIGHT-OF-WAY FOR AN EXISTING SIGN. Introduced by Council Member Fahl

### **0-09-14**

AN ORDINANCE AUTHORIZING AN EXTENSION OF THE CURRENT CONTRACT WITH THE ATHENS-HOCKING COUNTY RECYCLING CENTERS, INC., AND ANCILLARY SERVICES; AS AUTHORIZED BY ORDINANCE 77-12.

Introduced by All Council Members

### **0-11-14**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR A COMMUNITY DEVELOPMENT BLOCK GRANT FOR CALENDAR YEAR 2015 (FEDERAL FISCAL YEAR 2014). Introduced by Council Member Knisely

6. **Ordinances for Second Reading:**

**0-13-14**

AN ORDINANCE LEVYING ASSESSMENTS FOR STREET IMPROVEMENTS IN THE UNIVERSITY ESTATES AREA OF THE CITY; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

**0-14-14**

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR SIDEWALK IMPROVEMENTS ASSOCIATED WITH THE COLUMBUS ROAD/NORTH LANCASTER STREET INFRASTRUCTURE PROJECT; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

**0-15-14**

AN ORDINANCE AMENDING ORDINANCE 147-13, NON-UNION PERSONNEL FRINGE BENEFITS PACKAGE, SECTION 21(C), COMPENSATION, AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO HIRE A NEW FIRE CHIEF AT A RATE OF PAY ABOVE THE ALLOWED 25% MINIMUM PROVIDED IN PAY RANGE 8; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

**0-17-14**

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE A SETTLEMENT AGREEMENT WITH THE OHIO ENVIRONMENTAL PROTECTION AGENCY; AND DECLARING AN EMERGENCY. Introduced by All Council Members

**0-18-14**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO PURCHASE A REPLACEMENT TRACKHOE FOR THE PUBLIC WORKS DEPARTMENT. Introduced by Council Member Papai

**0-19-14**

AN ORDINANCE AUTHORIZING RIGHT-OF-WAY ACQUISITION, CONSTRUCTION, AND CONSTRUCTION ENGINEERING OF THE RICHLAND SOUTH PROJECT (#244); AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**7. Ordinances for First Reading:**

**0-20-14**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEVELOPMENT SERVICES AGENCY FOR A COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), CRITICAL INFRASTRUCTURE PROGRAM, FOR CALENDAR YEAR 2015 (FEDERAL FISCAL YEAR 2014); AND DESIGNATING HOCKING-ATHENS-PERRY COMMUNITY ACTION PROGRAMS (HAPCAP) AS THE (CDBG) CONTRACT ADMINISTRATOR. Introduced by Council Member Knisely

**0-21-14**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PARTNERSHIP WITH THE ATHENS COUNTY COMMISSIONERS AND THE CITY OF NELSONVILLE FOR SUBMISSION OF APPLICATIONS TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEVELOPMENT SERVICES AGENCY (ODSA) FOR THE FISCAL YEAR 2014 COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) GRANT; AND DESIGNATING HOCKING-ATHENS-PERRY COMMUNITY ACTION PROGRAMS (HAPCAP) AS THE (CHIP) GRANT CONTRACT ADMINISTRATOR.  
Introduced by Council Member Knisely

**0-22-14**

AN ORDINANCE AMENDING THE 2014 APPROPRIATION ORDINANCE.  
Introduced by Council Member Knisely

**0-23-14**

AN ORDINANCE AUTHORIZING THE MAYOR TO MAKE APPLICATION AND ENTER INTO AN AGREEMENT FOR THE FY 2014-15 OHIO ATTORNEY GENERAL'S DRUG USE PREVENTION GRANT; AND DECLARING AN EMERGENCY.  
Introduced by Council Member Patterson

**8. Resolution for First Reading:**

A RESOLUTION INDICATING THE SERVICES THE CITY OF ATHENS WILL PROVIDE FOR THE PROPOSED ANNEXATION OF APPROXIMATELY 2.2064 ACRES LOCATED ON ARMITAGE ROAD, AS REQUESTED BY THE ANNEXATION PETITIONER; AND DECLARING AN EMERGENCY.  
Introduced by Council Member Fahl

**9. Announcements & Other Business:**

- Motion to Accept the Auditor's February, 2014 financial reports
- Motion to request a hearing on a Liquor Permit Transfer

**10. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**11. Adjournment**

Jim Sands  
President of Council

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