

**COMMITTEE A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, JANUARY 13, 2014**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)

**7:00 P.M.**

**TRANSPORTATION COMMITTEE:**

- South Green Drive Extension
- Richland South
- International Street Fair
- Miscellaneous

**FINANCE & PERSONNEL COMMITTEE:**

- Clean Ohio Trails Grant (Columbus Road bike path)
- Amendment to Non-Union (paid absence days)
- Community Housing Improvement Program (CHIP) (appropriation)
- Miscellaneous

**CITY & SAFETY SERVICES COMMITTEE:**

- Dowler Property (amendment)
- Street Sweeper
- Zero Waste
- Miscellaneous