

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, FEBRUARY 1, 2010**  
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**7:30 P.M.**

- 1 Establish Quorum**
- 2 Disposition of Minutes:**
  - Regular Session of City Council held January 4, 2010
  - Special Session of City Council held January 11, 2010
  - Regular Session of City Council held January 19, 2010
- 3 Communications**
- 4 Reports and Communications from Other Elected Officials**
- 5 Ordinances for Third Reading:**

**0-09-10**

AN ORDINANCE CLOSING A PORTION OF COURT STREET FROM UNION TO STATE ON SATURDAY, MAY 15, 2010, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Butler

**0-10-10**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 23, ZONING CODE, CHAPTER 23.04, PERMITTED USES IN R-1 RESIDENTIAL ZONES (ONE-FAMILY); AND TITLE 99, DEFINITIONS, CHAPTER 99.01.05, APPLIED MEANINGS OF WORDS AND TERMS. Introduced by Council Member Fahl

**0-11-10**

AN ORDINANCE REVOKING THE REVOCABLE LICENSE GRANTED TO OHIO UNIVERSITY FOR USE OF THE MORRIS AVENUE CITY RIGHT-OF-WAY, PURSUANT TO ORDINANCE 0-133-05. Introduced by Council Member Fahl

- 6 Ordinances for First Reading:**

**0-14-10**

AN ORDINANCE AUTHORIZING REHABILITATION OF THE BRINE LAGOON (PROJECT #254). Introduced by Council Member Bain

**0-15-10**

AN ORDINANCE AUTHORIZING THE CLEANING AND REPAIR OF WATER WELLS. Introduced by Council Member Bain

**0-16-10**

AN ORDINANCE AUTHORIZING CONSTRUCTION OF A NEW SALT BIN (PROJECT #242). Introduced by Council Member Knisely

**0-17-10**

AN ORDINANCE AMENDING THE 2010 APPROPRIATION ORDINANCE. Introduced by Council Member Coon

**0-18-10**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF DEVELOPMENT FOR A COMMUNITY DEVELOPMENT BLOCK GRANT FOR CALENDAR YEAR 2011 (FEDERAL FISCAL YEAR 2010). Introduced by Council Member Sands

**7 Resolutions for First Reading:**

**R-02-10**

A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR. Introduced by Council Member Sands

**R-03-10**

A RESOLUTION SUPPORTING THE ATHENS SOIL & WATER CONSERVATION DISTRICT'S APPLICATION FOR A GRANT TO INSTALL DEMONSTRATION RAIN GARDENS ON CITY PROPERTY. Introduced by Council Member Gosney

**8 Announcements & Other Business**

**9 Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**10 Adjournment**

Bill Bias  
President of Council

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