

**A G E N D A**  
**ATHENS CITY COUNCIL**  
e-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**MONDAY, NOVEMBER 22, 2010**

**7:00 p.m.**

**PLANNING & DEVELOPMENT COMMITTEE:**

- Total Lot Coverage (presentation by City Planner Paul Logue)
- Miscellaneous

**FINANCE & PERSONNEL COMMITTEE:**

- 2011 Budget Proposal
- Miscellaneous

**ENVIRONMENT COMMITTEE:**

- Green Building Policy
- Miscellaneous

**CITY SERVICES COMMITTEE:**

- Miscellaneous

Bill Bias  
President of Council

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Coordinator in the City Building or by calling 592-3367.