

A G E N D A

ATHENS CITY COUNCIL

MONDAY, DECEMBER 6, 2010

e-mail: dwalker@ci.athens.oh.us

7:00 P.M.

FINANCE & PERSONNEL COMMITTEE:

- Staffing (revisions)
- Medical Insurance (fixed cost)
- Seasonal (definition)
- Miscellaneous

7:30 P.M.

1. **Establish Quorum**
2. **Disposition of Minutes:**
 - Regular Session held November 15, 2010
3. **Communications**
4. **Reports and Communications from Other Elected Officials**
5. **Ordinances for Third Reading:**

0-114-10

AN ORDINANCE DECLARING A FORFEITED VEHICLE NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Knisely

0-115-10

AN ORDINANCE AMENDING ORDINANCE 0-58-10; DECLARING CERTAIN BUSES NO LONGER NEEDED FOR A MUNICIPAL PURPOSE.

Introduced by Council Member Knisely

6. **Ordinances for Second Reading:**

0-118-10

AN ORDINANCE AMENDING THE 2010 APPROPRIATION ORDINANCE.

Introduced by Council Member Coon

0-119-10

AN ORDINANCE AUTHORIZING A STOP-LOSS MEDICAL INSURANCE CONTRACT; AND DECLARING AN EMERGENCY. Introduced by Council Member Sands

0-120-10

AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF ATHENS, OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2011.

Introduced by the Finance & Personnel Committee

0-121-10

AN ORDINANCE AUTHORIZING STAFFING LEVELS, A NON-UNION PAY SCALE AND SLOTTING FOR THE FISCAL YEAR ENDING DECEMBER 31, 2011; REPEALING ALL ORDINANCES INCONSISTENT THEREWITH; AND DECLARING AN EMERGENCY. Introduced by Council Member Bain

0-122-10

AN ORDINANCE AMENDING THE FRINGE BENEFITS PACKAGE FOR NON-UNION PERSONNEL WITHIN THE CITY OF ATHENS. Introduced by Council Member Bain

0-123-10

AN ORDINANCE AMENDING ORDINANCE 0-132-07 AND THE ATHENS CITY CODE, TITLE 5, WATER AND SEWER REGULATIONS; AND DECLARING AN EMERGENCY. Introduced by Council Member Bain

7. Ordinances for First Reading:

0-124-10

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF ACQUIRING GRANT FUNDS THROUGH THE DIVISION OF FORESTRY'S URBAN FORESTRY ASSISTANCE PROGRAM; AND DECLARING AN EMERGENCY.
Introduced by Council Member Gosney

0-125-10

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO A GRANT AGREEMENT WITH AMERICANS FOR THE ARTS FOR AN ARTS & ECONOMIC PROSPERITY STUDY IV (AEP4) FUND GRANT; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

8. Resolution for Second Reading:

R-11-10

A RESOLUTION TO ENSURE LOCAL MATCH FUNDS FOR THE MOBILITY MANAGER GRANT. Introduced by Council Member Knisely

Bill Bias
President of Council

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