

# **ATHENS CITY COUNCIL AGENDA**

**MONDAY, FEBRUARY 28, 2011**

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**7:00 P.M.**

## **PUBLIC HEARING: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP)**

### **\*\*\*\*\*SPECIAL SESSION\*\*\*\*\***

1. **Establish Quorum**
2. **Ordinances for Third Reading:**

#### **0-09-11**

AN ORDINANCE AMENDING THE 2011 APPROPRIATION ORDINANCE AND ORDINANCE 0-108-10; AUTHORIZING DESIGN ENGINEERING OF THE OXBOW BRIDGE (PROJECT #247). Introduced by Council Member Knisely

#### **0-10-11**

AN ORDINANCE AUTHORIZING THE FILING OF A PROPOSAL(S) WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR GRANTS THROUGH THE US DOT FEDERAL TRANSIT ADMINISTRATION (FTA), AS AUTHORIZED UNDER FEDERAL TRANSIT LAWS, AS CODIFIED, 49 USC SECTION 5311, FINANCIAL ASSISTANCE FOR OTHER THAN URBANIZED AREAS AND FUNDS AVAILABLE FROM THE OHIO PUBLIC TRANSPORTATION GRANT PROGRAM AND OHIO ELDERLY AND DISABLED TRANSIT FARE ASSISTANCE PROGRAM AND EXECUTING A CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION UPON GRANT APPLICATION APPROVAL FOR THE PERIOD FROM JANUARY 1, 2012 THROUGH DECEMBER 31, 2012. Introduced by Council Member Knisely

#### **0-11-11**

AN ORDINANCE AUTHORIZING THE MAYOR TO MAKE APPLICATION AND ENTER INTO AN AGREEMENT FOR THE FY 2011-12 OHIO ATTORNEY GENERAL'S DRUG USE PREVENTION GRANT. Introduced by Council Member Coon

#### **0-12-11**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF DEVELOPMENT FOR A COMMUNITY DEVELOPMENT BLOCK GRANT FOR CALENDAR YEAR 2012 (FEDERAL FISCAL YEAR 2011).  
Introduced by Council Member Bain

3. **Ordinances for Second Reading:**

#### **0-15-11**

AN ORDINANCE AMENDING THE 2011 APPROPRIATION ORDINANCE.  
Introduced by Council Member Bain

**0-18-11**

AN ORDINANCE AMENDING ORDINANCE 0-85-06; CREATING AN UNCLAIMED MONEYS' FUND AND ESTABLISHING GUIDELINES.

Introduced by Council Member Sands

**0-19-11**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT A FISCAL YEAR 2011 COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) GRANT APPLICATION TO THE OFFICE OF HOUSING AND COMMUNITY PARTNERSHIPS, OHIO DEPARTMENT OF DEVELOPMENT; AND DESIGNATING HOCKING-ATHENS-PERRY COMMUNITY ACTION AGENCY AS THE COMMUNITY HOUSING IMPROVEMENT PROGRAM GRANT CONTRACT ADMINISTRATOR; AND DECLARING AN EMERGENCY. Introduced by Council Member Sands

**0-20-11**

AN ORDINANCE CLOSING A PORTION OF EAST UNION STREET BETWEEN COURT AND COLLEGE FROM 3:00 P.M. TO 9:00 P.M. ON FRIDAY, APRIL 22, 2011, FOR A STREET FAIR IN CELEBRATION OF EARTH DAY.

Introduced by Council Member Knisely

**0-21-11**

AN ORDINANCE CLOSING A PORTION OF COURT STREET FROM UNION TO STATE ON SATURDAY, MAY 21, 2011, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Knisely

**4. Resolution for First Reading:****R-08-11**

A RESOLUTION DESIGNATING DEPOSITORIES FOR ACTIVE MONIES FOR DEPOSIT IN PUBLIC DEPOSITORIES PURSUANT TO OHIO REVISED CODE CHAPTER 135; AND DECLARING AN EMERGENCY.

Introduced by Council Member Sands

**5. Executive Session: Threatened/Pending Litigation****6. Adjournment****FINANCE & PERSONNEL COMMITTEE:**

- Miscellaneous

**ENVIRONMENT COMMITTEE:**

- Green Building Policy (draft legislation)
- Miscellaneous

Bill Bias  
President of Council

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