<u>A G E N D A</u> ATHENS CITY COUNCIL MONDAY, FEBRUARY 04, 2013

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7:30 P.M.

- 1. Establish Quorum
- 2. Communications
- 3. Reports and Communications from Other Elected Officials
- 4. Ordinances for Second Reading:

<u>0-01-13</u>

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION BETWEEN UTAH PLACE AND TOWNSEND PLACE FROM R-2 TO R-1. Introduced by Council Member Fahl

<u>0-02-13</u>

AN ORDINANCE AMENDING THE 2013 APPROPRIATION ORDINANCE; AND AUTHORIZING AN INTERFUND TRANSFER. Introduced by Council Member Knisely

<u>0-04-13</u>

AN ORDINANCE AMENDING 0-132-12; AUTHORIZING THE MAYOR TO EXECUTE A HOUSING REVOLVING LOAN FUND ADMINISTRATION AGREEMENT WITH THE STATE OF OHIO, DEPARTMENT OF DEVELOPMENT; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

<u>0-05-13</u>

AN ORDINANCE AMENDING 0-133-12; AUTHORIZING THE MAYOR TO ENTER INTO AN ADMINISTRATIVE SERVICES CONTRACT WITH HOCKING.ATHENS.PERRY COMMUNITY ACTION (HAPCAP) TO ADMINISTER THE HOUSING REVOLVING LOAN FUND; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

<u>0-06-13</u>

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$220,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF RENEWING NOTES ISSUED FOR THE PURPOSE OF PAYING PART OF THE COSTS OF ACQUIRING AND INSTALLING ENERGY CONSERVATION IMPROVEMENTS AT THE CITY'S RECREATION CENTER; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

<u>0-07-13</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR SAFE ROUTES TO SCHOOL FUNDS; AND DECLARING AN EMERGENCY. Introduced by Council Member Butler

<u>0-08-13</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUBMIT AN APPLICATION AND ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR A FEDERAL HIGHWAY ADMINISTRATION SMALL CITIES PROGRAM GRANT; AND DECLARING AN EMERGENCY. Introduced by Council Member Gosney

<u>0-09-13</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR MAINTENANCE RESURFACING ON ROUTE 50 NEAR THE SOUTHWEST CORPORATION BOUNDARY AND RICHLAND AVENUE. Introduced by Council Member Gosney

<u>0-10-13</u>

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) IN PREPARATION FOR BRIDGE REHABILITATION OVER MARGARET CREEK.

Introduced by Council Member Gosney

<u>0-11-13</u>

AN ORDINANCE CLOSING A PORTION OF COURT STREET FROM UNION TO STATE ON SATURDAY, APRIL 20, 2013, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Gosney

5. Ordinances for First Reading:

<u>0-12-13</u>

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT A FISCAL YEAR 2013 COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) GRANT APPLICATION TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEVELOPMENT SERVICES AGENCY (ODSA); AND DESIGNATING HOCKING-ATHENS-PERRY COMMUNITY ACTION AGENCY AS THE COMMUNITY HOUSING IMPROVEMENT PROGRAM GRANT CONTRACT ADMINISTRATOR; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

<u>0-13-13</u>

AN ORDINANCE AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY. Introduced by Council Member Knisely

<u>0-14-13</u>

AN ORDINANCE AMENDING THE 2013 APPROPRIATION ORDINANCE. Introduced by Council Member Patterson

6. Resolution for Second Reading:

<u>R-01-13</u>

A RESOLUTION INDICATING THE SERVICES THE CITY OF ATHENS WILL PROVIDE FOR THE PROPOSED ANNEXATION OF APPROXIMATELY 2.00 ACRES LOCATED AT 2 RIDGEVIEW, AS REQUESTED BY THE ANNEXATION PETITIONER; AND DECLARING AN EMERGENCY. Introduced by Council Member Fahl

7. **One-Reading Resolution:**

<u>R-02-13</u>

A RESOLUTION SUPPORTING THE TENTATIVE AWARD OF A CONTRACT FOR CONSTRUCTION OF THE WASTEWATER TREATMENT PLANT (PROJECT #266). Introduced by Council Member Butler

- 8. Announcements & Other Business
- 9. Opportunity for Citizens to Speak on Legislative Items and City Services <u>Not</u> Covered on the Agenda
- 10. Adjournment

Jim Sands President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.